

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067 and NRS 233B.0675)

Date and Time of Meeting: Thursday, November 1, 2012  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Mo Denis, Chairman

II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting of the Legislative Commission's Subcommittee to Review Regulations held on March 8, 2012

*For  
Possible  
Action*

IV. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675. A list of the regulations to be considered is attached.

(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:

<http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>.

Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

V. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VI. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION'S  
SUBCOMMITTEE TO REVIEW REGULATIONS**

**November 1, 2012**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2010 REGULATIONS</b>		
<b>R026-10</b>	<b>445B 482</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION authorizing certain emissions test stations to obtain permission to revise their business days. <b>CONTACT: Ivie Hatt 775.684.4623</b>
<b>R152-10</b>	<b>704</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> A REGULATION revising provisions relating to the adjustment of certain rates by public utilities to conform with federal tax reform. <b>CONTACT: Diana Genasci 775.684.6173</b>
<b>2011 REGULATIONS</b>		
<b>R125-11</b>	<b>701A</b>	<b>DIRECTOR OF THE OFFICE OF ENERGY</b> A REGULATION relating to energy-related tax incentives. <b>CONTACT: Suzanne Martens 775.687.1850, Ext. 7309</b>
<b>2012 REGULATIONS</b>		
<b>R035-12</b>	<b>679B 691D</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION establishing provisions governing the conducting of insurance transactions by electronic means; prescribing requirements for the transmission by electronic means of certain notices of an insurer under a policy of portable electronics insurance. <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R043-12</b>	<b>704</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> A REGULATION revising the method of maintaining deferred energy accounting and repealing certain provisions. <b>CONTACT: Diana Genasci 775.684.6173</b>
<b>R045-12</b>	<b>485</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION revising provisions relating to notification to the Department of Motor Vehicles concerning the issuance of, amendment to or termination of a motor vehicle liability policy. <b>CONTACT: Pete Olson 775.684.4960</b>
<b>R054-12</b>	<b>686A 693A</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising certain references to the terms "broker" and "agent" in provisions governing insurance trade practices. <b>CONTACT: Sue Dummar 775.687.0704</b>

<b>R055-12</b>	<b>689</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION repealing a provision which requires a certain minimum score to pass the examination for a license as an agent authorized to sell prepaid contracts for funeral services <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R065-12</b>	<b>360A 365 445B 481 to 487</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION repealing certain regulations relating to motor vehicles and making various other conforming changes. <b>CONTACT: Pete Olson 775.684.4960</b>
<b>R076-12</b>	<b>704</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> A REGULATION authorizing the landlord of a mobile home park who assesses and collects from tenants a service charge for gas or electric service to deposit and keep the money collected from such charges in any separate account approved by the Public Utilities Commission of Nevada. <b>CONTACT: Diana Genasci 775.684.6173</b>
<b>R082-12</b>	<b>679B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising the requirements for review of a petition by the Commissioner of Insurance. <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R083-12</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION revising the alternative criteria for the receipt of a standard diploma for certain pupils who fail to pass the writing portion of the high school proficiency examination. <b>CONTACT: Christina Harper 775.687.9226</b>
<b>R085-12</b>	<b>385</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION establishing provisions governing the eligibility of a member of the State Board of Education to serve as an officer of the Board. <b>CONTACT: Christina Harper 775.687.9226</b>
<b>R087-12</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION relating to the courses of study for a program of career and technical education and revising and repealing the courses of study which may be offered as elective courses of study. <b>CONTACT: Christina Harper 775.687.9226</b>
<b>R102-12</b>	<b>695C</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION repealing certain provisions concerning the schedules of charges of health maintenance organizations and provider-sponsored organizations. <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R110-12</b>	<b>360 to 374</b>	<b>NEVADA TAX COMMISSION</b> A REGULATION repealing various obsolete regulatory provisions. <b>CONTACT: Deonne Contine 775.684.7020</b>
<b>R141-12</b>	<b>483</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION revising various provisions relating to noncommercial and commercial driver's licenses. <b>CONTACT: Debbie Wilson 775.684.4778</b>

<b>R142-12</b>	<b>483</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION requiring an applicant for or holder of a commercial driver's license or instruction permit to obtain a medical examination and certify the type of commerce in which he or she will operate a commercial vehicle. <b>CONTACT: Debbie Wilson 775.684.4778</b>
<b>R143-12</b>	<b>686B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising an obsolete reference to Statutes of Nevada which establishes the penalties for failure of an insurer to file certain financial and statistical information <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R169-12</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION revising the content standards for a course of study in academic achievement, career exploration, and personal and social development. <b>CONTACT: Christina Harper 775.687.9226</b>

**REGULATIONS RESUBMITTED PURSUANT TO NRS 233B.0675:**

**2012 REGULATIONS**

<b>R004-12</b>	<b>634</b>	<b>CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA</b> A REGULATION establishing the preceptor program. <b>CONTACT: Cindy Wade 775.688.1923</b>
<b>R048-12</b>	<b>488</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION relating to aquatic species; providing requirements for decontamination of certain vessels and conveyances. <b>CONTACT: Joanne Trendler 775.688.1549</b>
<b>R049-12</b>	<b>488</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION establishing the amount of the aquatic invasive species fee required for certain vessels and specifying provisions regarding aquatic invasive species decals. <b>CONTACT: Joanne Trendler 775.688.1549</b>
<b>R062-12</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION prohibiting a person from trapping a fur-bearing mammal, other than with a box or cage trap, within a certain distance of a residence located within a congested area of certain counties. <b>CONTACT: Joanne Trendler 775.688.1549</b>