

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067 and NRS 233B.0675)

Date and Time of Meeting: Tuesday, February 19, 2013  
3:30 p.m.

Place of Meeting: Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Meetings/View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks  
Senator Mo Denis, Chairman

II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting of the Legislative Commission's Subcommittee to Review Regulations held on November 1, 2012

*For  
Possible  
Action*

IV. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675. A list of the regulations to be considered is attached.  
(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:  
<http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>.  
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

V. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VI. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION'S  
SUBCOMMITTEE TO REVIEW REGULATIONS**

**February 19, 2013**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2010 REGULATIONS</b>		
<b>R096-10</b>	<b>439</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION repealing fees for certain services formerly performed by the State Hygienic Laboratory (now the State Public Health Laboratory) <b>CONTACT: Marla McDade-Williams 775.684.4204</b>
<b>R106-10</b>	<b>590</b>	<b>STATE BOARD OF AGRICULTURE</b> A REGULATION adopting by reference certain standards concerning motor vehicle fuel published by ASTM International <b>CONTACT: William Striejewski 775.353.3792</b>
<b>2011 REGULATIONS</b>		
<b>R029-11</b>	<b>455</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> A REGULATION revising provisions governing certain administrative proceedings and practice before the Public Utilities Commission of Nevada <b>CONTACT: Shelly Cassity 702.486.7218</b>
<b>2012 REGULATIONS</b>		
<b>R041-12</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION repealing a provision providing for the examination of the competence of a physician assistant under certain circumstances <b>CONTACT: Edward Cousineau 775. 688.2559</b>
<b>R042-12</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION revising provisions relating to the issuance of a limited license to practice medicine as a resident physician in certain graduate programs <b>CONTACT: Edward Cousineau 775. 688.2559</b>
<b>R093-12</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION providing that certain perfusion education programs will be deemed approved by the Board of Medical Examiners for the purpose of satisfying certain educational requirements by persons applying for licensure as perfusionists <b>CONTACT: Edward Cousineau 775. 688.2559</b>
<b>R094-12</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION authorizing physicians and physician assistants to delegate certain tasks to medical assistants in certain circumstances <b>CONTACT: Edward Cousineau 775. 688.2559</b>

<b>R120-12</b>	<b>432</b>	<b>DIVISION OF CHILD AND FAMILY SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> A REGULATION prescribing the requirements for a disaster plan for the care of certain children of an agency which provides child welfare services <b>CONTACT: Dorothy Edwards 775.684.7956</b>
<b>R126-12</b>	<b>440</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION revising provisions relating to certificates of death <b>CONTACT: Marla McDade-Williams 775.684.4204</b>
<b>R145-12</b>	<b>688A</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION amending provisions relating to the use of certain mortality tables to establish minimum reserve liabilities for certain policies of life insurance <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R174-12</b>	<b>654</b>	<b>BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS</b> A REGULATION revising various provisions governing nursing facility administrators and administrators of residential facilities for groups <b>CONTACT: Sandy Lampert 702.486.5445</b>
<b>R180-12</b>	<b>695C</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising provisions relating to the cost sharing between a health maintenance organization or provider-sponsored organization, and an enrollee in such an organization <b>CONTACT: Sue Dummar 775.687.0704</b>
<b>R186-12</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION relating to mechanical counting devices for dispensing medication <b>CONTACT: Carolyn Cramer 775.850.1440</b>
<b>R187-12</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION adding certain substances commonly known as “spice” to the controlled substances listed in schedule I <b>CONTACT: Carolyn Cramer 775.850.1440</b>

**REGULATIONS RESUBMITTED PURSUANT TO NRS 233B.0675:**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2011 REGULATIONS</b>		
<b>R128-11</b>	<b>355</b>	<b>STATE TREASURER</b> A REGULATION adopting provisions governing the program to invest in private equity a certain amount of money from the State Permanent School Fund <b>CONTACT: Tara Hagan 775.684.5753</b>