

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067 and NRS 233B.0675)

Date and Time of Meeting: Friday, April 5, 2013  
11:00 a.m.

Place of Meeting: Legislative Building  
Room 2144  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4412E  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Meetings/View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks  
Senator Mo Denis, Chairman

II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting of the Legislative Commission's Subcommittee to Review Regulations held on February 19, 2013

*For  
Possible  
Action*

IV. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675. A list of the regulations to be considered is attached.  
(The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:  
<http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>.  
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

V. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VI. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION OR THE  
SUBCOMMITTEE TO REVIEW REGULATIONS**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2011 REGULATIONS</b>		
<b>R046-11</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising provisions relating to the taking of raptors <b>CONTACT: Joanne Trendler 775.688.1549</b>
<b>R047-11</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising provisions relating to falconry <b>CONTACT: Joanne Trendler 775.688.1549</b>
<b>2012 REGULATIONS</b>		
<b>R052-12</b>	<b>445B</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION establishing the voluntary program of electronic monitoring of emissions information from certain vehicles <b>CONTACT: Sig Jaunarajs 775.687.9392 or Deborah Shope 775.684.4841</b>
<b>R072-12</b>	<b>656</b>	<b>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</b> A REGULATION revising various provisions relating to the practice of court reporting <b>CONTACT: Debbie Uehara 702.384.1663</b>
<b>R183-12</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION amending the notification requirements for a physician assistant regarding any change in the supervision of the physician assistant by a supervising physician <b>CONTACT: Edward O. Cousineau 775.688.2559</b>