

## **MEETING NOTICE AND AGENDA**

**Name of Organization:** LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE  
(NRS 218E.255)

**Date and Time of Meeting:** Wednesday, January 30, 2013  
8:30 a.m.

**Place of Meeting:** Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Note:</b> Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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## **AGENDA**

**Note:** If the Subcommittee completes its review of an agenda item early, the Subcommittee may begin its review of later agenda items at an earlier time. Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

Division of Child and Family Services, Department of Health and  
Human Services  
Amber Howell, Administrator

Approximately 9:30 a.m. Public Employees' Benefits Program  
Jim Wells, Executive Officer

Approximately 10:45 a.m. Department of Employment, Training and Rehabilitation  
Frank Woodbeck, Director

Approximately 1:30 p.m. Department of Taxation  
Chris Nielsen, Executive Director

Approximately 2:15 p.m. Office of the Military  
William Burks, Adjutant General

Approximately 3:30 p.m. Office of Veterans' Services  
Caleb Cage, Executive Director

#### Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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