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## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy  
(*Nevada Revised Statutes 218E.805*)

Date and Time of Meeting: Friday, June 17, 2016  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Assemblyman Stephen H. Silberkraus, Chair

- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
- For Possible Action* III. Approval of Minutes of the Meeting Held on February 8, 2016, in Las Vegas, Nevada
- For Possible Action* IV. Overview of the Solar Thermal Systems Demonstration Program and Recommendation to Discontinue the Program  
Anne-Marie Cuneo, Director of Regulatory Operations, Public Utilities Commission of Nevada
- For Possible Action* V. Update on the Activities of the New Energy Industry Task Force, Governor's Office of Energy (GOE)  
Angela Dykema, Chair, New Energy Industry Task Force, GOE, Director, GOE
- For Possible Action* VI. Findings and Recommendations From the Coalition for Green Capital to Establish Green Banks in Nevada (Pursuant to Senate Bill 360 [Chapter 531, *Statutes of Nevada*] of the 2015 Legislative Session)  
Jeffrey Schub, Executive Director, Coalition for Green Capital (CGC)  
Rob Youngs, Program Director, CGC  
Bryan Garcia, President and Chief Executive Officer, Connecticut Green Bank
- For Possible Action* VII. Presentation on Property Assessed Clean Energy  
Timothy Farkas, Director of Finance, Ameresco, Inc.
- For Possible Action* VIII. Presentation on the Benefits of Renewable Energy Production in Nevada  
Joshua Nordquist, Director of Business Development, Ormat Technologies, Inc.
- For Possible Action* IX. Presentation on Economic and Resiliency Solutions Using Combined Heat and Power  
Gene Kogan, Director, United States Department of Energy Pacific Combined Heat and Power Technical Assistance Partnership
- For Possible Action* X. Presentation on Applications and Opportunities for Combined Heat and Power in Nevada  
Debra Gallo, Director of Public Affairs, Southwest Gas Corporation  
Paul Johnson, Manager, Key Account Management, Southwest Gas Corporation

*For  
Possible  
Action*

XI. Update on NV Energy's Participation in the Western Energy Imbalance Market  
Jack McGinley, Executive of Regulatory and Legislative Strategy,  
NV Energy

XII. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).