

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, April 17, 2012
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission held on March 7, 2012.

*For
Possible
Action*

V. Presentation on Good Time Credits for Persons Convicted of Certain Category B Felonies and Review of Governor's Veto on Assembly Bill No. 136 (2011).

James Austin, Ph.D., President, JFA Institute.
Greg Cox, Director, Nevada Department of Corrections.

*For
Possible
Action*

VI. Presentation on Sentencing and Nevada Prison Population Forecasts.

James Austin, Ph.D., President, JFA Institute.
Greg Cox, Director, Nevada Department of Corrections.

*For
Possible
Action*

VII. Presentation Concerning the Projected Increase of Female Inmates and Possible Approaches to Mitigate Such Outcomes.

James Austin, Ph.D., President, JFA Institute.
Greg Cox, Director, Nevada Department of Corrections.

*For
Possible
Action*

VIII. Presentation on Offender Recidivism Rates in Nevada.

James Austin, Ph.D., President, JFA Institute.
Greg Cox, Director, Nevada Department of Corrections.

*For
Possible
Action*

IX. Presentation on the Reclassification of Certain Category B Felonies.

James Austin, Ph.D., President, JFA Institute.

*For
Possible
Action*

X. Presentation and Update on PEW Research and Reform Proposals.

James Austin, Ph.D., President, JFA Institute.

*For
Possible
Action*

- XI. Status Report From the Advisory Commission on the Administration of Justice's Subcommittee to Review Presentence Investigation Report Process.

Phil Kohn, Chair.

*For
Possible
Action*

- XII. Discussion of Potential Topics, Dates and Locations for Future Meetings.

- XIII. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XIV. Adjournment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.