

### **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Wednesday, August 3, 2016  
9:30 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View](#)."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order
- II. Roll Call
- III. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

- IV. Approval of the Minutes of the Meeting of the Advisory Commission held on June 14, 2016

- V. Opening Remarks

James W. Hardesty, Chair

*For  
Possible  
Action*

- VI. Update on Status of Discussions Surrounding the Justice Reinvestment Initiative Process

James W. Hardesty, Chair

*For  
Possible  
Action*

- VII. Discussion of Legislative Histories Relating to Parole Functions Concerning:

- A. NRS 213.1075 Governing Confidentiality of Certain Information Relating to Parole
- B. NRS 213.1243 Governing Lifetime Supervision of Sex Offenders

Diane Thornton, Senior Research Analyst, Legislative Counsel Bureau

*For  
Possible  
Action*

- VIII. Presentation on Bill Draft Request No. 83 (2017) Relating to Aggregated Sentences and Parole Eligibility

Connie Bisbee, Chairman, Board of Parole Commissioners

*For  
Possible  
Action*

- IX. Presentation Concerning the Restoration of Rights of Convicted Persons in Nevada

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For  
Possible  
Action*

- X. Discussion of 1995 Truth in Sentencing Legislation, Felony Sentencing Categories and Review of Western States Felony Sentencing Categories, Classes and Policies

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For  
Possible  
Action*

XI. Discussion and Possible Recommendation Regarding the Seven Principles of Effective State Sentencing and Corrections Policy

*For  
Possible  
Action*

XII. Review of Category B Felony Offenses Concerning:

- A. Discussion of Crimes and Sentence Lengths for Category B Felony Offenses Identified for Further Study
- B. Overview of Number of Inmates Serving Sentences Under Certain Category B Felony Offenses Identified for Further Study

*For  
Possible  
Action*

XIII. Discussion of the 2015-16 Advisory Commission Statutory Duties, Transitory Duties, Potential Meeting Topics, Statutory Subcommittees and Future Meetings

XIV. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XV. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to members of the Advisory Commission for this meeting may be requested from Angela Hartzler, Advisory Commission Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).