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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218E.510)

Date and Time of Meeting: Thursday, July 28, 2016  
9 a.m.

Place of Meeting: Elko County Commission Chambers  
Nannini Administration Building  
540 Court Street, Suite 102  
Elko, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of Minutes of the Meeting Held on May 20, 2016, in Caliente, Nevada

*For  
Possible  
Action*

IV. Update on Public Lands Issues in Northeast Nevada

A. Update on the Bureau of Land Management, United States Department of the Interior, Programs and Activities in Nevada

Jill Silvey, Elko District Manager, Bureau of Land Management (BLM), U.S. Department of the Interior (DOI)

B. Update on U.S. Forest Service, U.S. Department of Agriculture, Activities in Nevada

William “Bill” Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest (HTNF), U.S. Forest Service (USFS), U.S. Department of Agriculture (USDA)

Nora Rasure, Intermountain Regional Forester, USFS, USDA

John Baldwin, District Ranger, Mountain City-Ruby Mountains-Jarbidge Ranger District, HTNF, USFS, USDA

C. Updates From Local Governments Concerning Issues Related to Public Land Management

Demar Dahl, Commissioner, Board of County Commissioners, Elko County

J.J. Goicoechea, Chair, Board of County Commissioners, Eureka County

Jake Tibbitts, Natural Resources Manager, Department of Natural Resources, Eureka County

*For Possible Action*

V. Overview of Recent Activities of the Nevada Association of Counties Related to Public Lands and Natural Resources

Tori Sundheim, Public Lands and Natural Resources Coordinator, Nevada Association of Counties

*For Possible Action*

VI. Review of Mining Activities in Nevada

Dylan Shaver, Vice President, Nevada Mining Association

*For Possible Action*

VII. Review of Efforts in Congress to Transfer Public Lands to the State of Nevada

Demar Dahl, Chair, Nevada Land Management Task Force

*For Possible Action*

VIII. Presentation Regarding Fencing on Public Lands Adjacent to State Owned Transportation Right-of-Ways

Rudy Malfabon, P.E., Director, Nevada’s Department of Transportation (NDOT)

Kevin Lee, P.E., District III Engineer, NDOT

Alan Jenne, Administrator, Habitat Division, Nevada’s Department of Wildlife

*For Possible Action*

IX. Update and Overview of Recent Activities of the State Land Use Planning Advisory Council

Jake Tibbitts, Chair, State Land Use Planning Advisory Council, Division of Lands, State Department of Conservation and Natural Resources

*For  
Possible  
Action*

- X. Presentation by the Nevada Outfitters and Guides Association  
Henry Krenka, President, Nevada Outfitters and Guides  
Association (NOGA)  
Walt Gardner, Vice President, NOGA  
Mitch Buzzetti, Member, NOGA

- XI. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

- XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Elko, Nevada, location: Elko County Commission Chambers, Nannini Administration Building, Suite 102, 540 Court Street, Elko, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).