

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION (775) 684-6800
MARILYN K. KIRKPATRICK, *Assemblywoman, Chairman*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
DEBBIE SMITH, *Senator, Chairman*
Mark Krmptic, *Fiscal Analyst*
Cindy Jones, *Fiscal Analyst*

CARSON CITY OFFICE:
Legislative Building, 401 S. Carson Street
Carson City, Nevada 89701-4747
Fax No.: (775) 684-6600
RICK COMBS, *Director* (775) 684-6800
BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
PAUL V. TOWNSEND, *Legislative Auditor* (775) 684-6815
DONALD O. WILLIAMS, *Research Director* (775) 684-6825



LAS VEGAS OFFICE:
555 E. Washington Avenue, Room 4400
Las Vegas, Nevada 89101-1049
Fax No.: (702) 486-2810
BRIAN L. DAVIE, *Legislative Services Officer* (702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: TASK FORCE ON K-12 PUBLIC EDUCATION FUNDING
(SENATE BILL 500, CHAPTER 500, *STATUTES OF NEVADA 2013*)

Date and Time of Meeting: March 31, 2014 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. ROLL CALL.
- II. OPENING REMARKS.
Senator Moises Denis, Chair

III. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

IV. OVERVIEW OF THE SPECIAL EDUCATION STUDENT POPULATION IN THE UNITED STATES AND THE FUNDING MECHANISMS UTILIZED BY OTHER STATES TO PROVIDE ACADEMIC SUPPORT FOR THOSE STUDENTS.

Daniel Thatcher, Senior Policy Specialist, National Conference of State Legislatures

*For
Possible
Action*

V. PRESENTATION ON NEVADA'S EXISTING SPECIAL EDUCATION FUNDING MODEL.

Julia Teska, Deputy Superintendent for Business and Support Services, Nevada Department of Education

*For
Possible
Action*

VI. DISCUSSION OF SERVICES PROVIDED BY SCHOOL DISTRICTS TO PROVIDE ACADEMIC SUPPORT FOR SPECIAL EDUCATION STUDENTS:

- a. Jeff Zander, President, Nevada Association of School Superintendents
- b. Representative, Washoe County School District
- c. Representative, Clark County School District

*For
Possible
Action*

VII. OVERVIEW OF THE RECOMMENDATIONS RELATED TO SPECIAL EDUCATION FUNDING IN THE REPORT ENTITLED "STUDY OF A NEW METHOD OF FUNDING FOR PUBLIC SCHOOLS IN NEVADA" PUBLISHED BY THE AMERICAN INSTITUTES FOR RESEARCH ON SEPTEMBER 25, 2012, FOR THE 2011-12 INTERIM COMMITTEE TO STUDY A NEW METHOD FOR FUNDING PUBLIC SCHOOLS.

VIII. PUBLIC COMMENT.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Task Force members for this meeting may be requested from Donna Thomas, Secretary, or Tracie Battisti, Fiscal Analysis Division of the Legislative Counsel Bureau at 775-684-6821 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.