# STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION (775) 684-6800 MARILYN K. KIRKPATRICK, Assemblywoman, Chairman Rick Combs, Director, Secretary

CARSON CITY OFFICE:
Legislative Building, 401 S. Carson Street
Carson City, Nevada 89701-4747
Fax No.: (775) 684-6600
RICK COMBS, Director (775) 684-6800
BRENDA J. ERDOES, Legislative Counsel (775) 684-6830
PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815
DONALD O. WILLIAMS, Research Director (775) 684-6825

INTERIM FINANCE COMMITTEE (775) 684-6821
DEBBIE SMITH, Senator, Chairman
Mark Krmpotic, Fiscal Analyst
Cindy Jones, Fiscal Analyst

LAS VEGAS OFFICE: 555 E. Washington Avenue, Room 4400 Las Vegas, Nevada 89101-1049 Fax No.: (702) 486-2810 BRIAN L. DAVIE, *Legislative Services Officer* (702) 486-2800

## **MEETING NOTICE AND AGENDA**

Name of Organization: TASK FORCE ON K-12 PUBLIC EDUCATION FUNDING

(SENATE BILL 500, CHAPTER 500, STATUTES OF

**NEVADA 2013**)

**Date and Time of Meeting:** June 30, 2014 - 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building

Room 4100

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings — View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

# AGENDA

Note: <u>Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.</u>

- I. ROLL CALL.
- II. OPENING REMARKS.

  Senator Moises Denis, Chair

## III. PUBLIC COMMENT.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

For Possible Action IV. APPROVAL OF MINUTES OF THE FEBRUARY 28, 2014, MEETING.

For Possible Action V. REVIEW AND DISCUSSION OF THE REPORT OF THE TECHNICAL ADVISORY COMMITTEE OF THE TASK FORCE ON K-12 PUBLIC EDUCATION FUNDING, INCLUDING FINAL RECOMMENDATIONS ADOPTED BY THE TECHNICAL ADVISORY COMMITTEE.

For Possible Action VI. STATUS REPORT FROM THE NEVADA DEPARTMENT OF EDUCATION RELATING TO THE DEPARTMENT'S WORKING GROUP CONVENED TO EXAMINE BASE FUNDING FORMULA ISSUES AND RECOMMENDATIONS INCLUDED IN THE AMERICAN INSTITUTES FOR RESEARCH REPORT ENTITLED "STUDY OF A NEW METHOD OF FUNDING FOR PUBLIC SCHOOLS IN NEVADA" PUBLISHED ON SEPTEMBER 25, 2012.

For Possible Action VII. REVIEW AND DISCUSSION OF THE RECOMMENDATIONS OF THE TASK FORCE FOR A PLAN TO REVISE THE K-12 FUNDING FORMULA TO ACCOUNT FOR PUPILS WITH VARYING EDUCATIONAL NEEDS AND DEMOGRAPHIC CHARACTERISTICS, INCLUDING, WITHOUT LIMITATION, PUPILS FROM LOW-INCOME FAMILIES, PUPILS WITH DISABILITIES AND PUPILS WHO HAVE LIMITED PROFICIENCY IN THE ENGLISH LANGUAGE.

### VIII. PUBLIC COMMENT.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

#### IX. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Task Force members for this meeting may be requested from Donna Thomas, Secretary, or Tracie Battisti, Fiscal Analysis Division of the Legislative Counsel Bureau at 775-684-6821 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <a href="https://www.leg.state.nv.us">www.leg.state.nv.us</a>.