MEETING NOTICE AND AGENDA

Name of Organization:	Committee to Conduct an Interim Study Concerning Community Colleges' Subcommittee on Governance and Funding (Senate Bill 391, Chapter 494, <i>Statutes of Nevada</i> 2013)
Date and Time of Meeting:	Tuesday, January 28, 2014 3 p.m., or upon recess of the Committee to Conduct an Interim Study Concerning Community Colleges, whichever is later
Place of Meeting:	Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada and Chilton Modular Conference Center, Great Basin College, 1500 College Pkwy, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "<u>Calendar of</u> <u>Meetings/View</u>."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

	Note:	Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
	I.	Opening Remarks Senator Debbie Smith, Chair
	II.	Public Comment (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
For ssible ction	III.	Review of the Subcommittee's Duties and Responsibilities Alex Haartz, Principal Deputy Fiscal Analyst, Fiscal Division, Legislative Counsel Bureau
For ssible ction	IV.	Discussion of Future Agenda Items and Meeting Schedule Senator Debbie Smith, Chair
	V.	Public Comment (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
	VI.	Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed or e-mailed for posting to the following Elko, Nevada, location: Great Basin College, Chilton Circle Modular Conference Room, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Subcommittee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.