

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Community Colleges' Subcommittee on Governance and Funding (Senate Bill 391, Chapter 494, *Statutes of Nevada 2013*)

Date and Time of Meeting: Monday, June 9, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada and Berg Hall Conference Room, Great Basin College, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Roll Call

II. Opening Remarks
Senator Debbie Smith, Chair

III. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

IV. Approval of Minutes of the Meeting Held on April 23, 2014, in Las Vegas, Nevada

*For
Possible
Action*

V. Presentation on Issues and Practices Between the K-12 System and the Nevada System of Higher Education Relating to Transfer, Articulation, and Dual Enrollment of High School Students in College Level Courses
Pat Skorkowsky, Superintendent, Clark County School District
Pedro Martinez, Superintendent, Washoe County School District

*For
Possible
Action*

VI. Presentation on Existing Funds Through the Workforce Investment Act and Career Enhancement Program Through the Nevada Department of Employment, Training and Rehabilitation
Dennis Perea, Interim Director, Department of Employment, Training and Rehabilitation

*For
Possible
Action*

VII. Presentation on the Nevada System of Higher Education's Recommendation for a Workforce Development Fund for the Expansion of Workforce Development at the Community Colleges

Daniel J. Klaich, J.D., Chancellor, Nevada System of Higher Education (NSHE)

Frank R. Woodbeck, Executive Director, Nevada College Collaborative, NSHE

*For
Possible
Action*

VIII. Discussion of and Possible Action on Recommendations to the Committee to Conduct an Interim Study Concerning Community Colleges Relating to Topics Discussed at This and Previous Meetings Regarding Governance and Funding, and Other Issues Relating to Community Colleges of the Nevada System of Higher Education

IX. Closing Comments

Senator Debbie Smith, Chair

X. Public Comment

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XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed or e-mailed for posting to the following Elko, Nevada, location: Berg Hall Conference Room, Great Basin College, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Sally Trotter, Subcommittee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.