

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Community Colleges' Subcommittee on Academics and Workforce Alignment (Senate Bill 391, Chapter 494, *Statutes of Nevada 2013*)

Date and Time of Meeting: Wednesday, March 12, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations: Legislative Building, Room 3137, 401 South Carson Street, Carson City, Nevada and Great Basin College, Griswold Hall, University of Nevada School of Medicine, Room 31, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Marilyn Kirkpatrick, Chair

- II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action

- III. Approval of Minutes of the Meeting Held on January 28, 2014, in Las Vegas, Nevada

For Possible Action

- IV. Presentations by Community Colleges Concerning Workforce Development Programs and Initiatives

- A. Western Nevada College

- David Steiger, Director, Economic Development, Western Nevada College

- Robert C. Hooper, Executive Director, Northern Nevada Development Authority

- B. College of Southern Nevada

- Dan Gouker, Executive Director, Division of Apprenticeship Studies, College of Southern Nevada

- Crystal Slaughter, Apprenticeship Coordinator/Construction Director, Southern Nevada Teamsters 631

- C. Great Basin College

- Mark A. Curtis, Ph.D., President, Great Basin College

- D. Truckee Meadows Community College

- Maria Sheehan, Ph.D., President, Truckee Meadows Community College (TMCC)

- Jim P. New, Dean, Applied Industrial Technology Division, TMCC

- J. Kyle Dalpe, Ph.D., Associate Dean and Chief of Staff, President's Office, TMCC

For Possible Action

- V. Presentations by Industry Sector Councils Concerning Alignment of Job Training and Educational Programs to Meet Economic Development Goals

- A. Health Care and Medical Services Industry Sector Council

- Marcia L. Turner, Ph.D., Vice Chancellor, Health Sciences, Nevada System of Higher Education

- B. Manufacturing Sector Council

- Ryan Costella, Director, Strategic Initiatives, Click Bond, Inc.

*For
Possible
Action*

VI. Discussion Concerning Community Colleges' Responsiveness to the Needs of the Business Community

Tray Abney, Director of Government Relations, The Chamber of Reno, Sparks, and Northern Nevada

Brian McAnallen, Vice President, Government Affairs, Las Vegas Metro Chamber of Commerce

Gil Yanuck, Chairman, Carson City Chamber of Commerce

VII. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.