MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands

(Nevada Revised Statutes [NRS] 218E.510)

Date and Time of Meeting: Wednesday, February 5, 2014

10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may

observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 2135

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of Meetings/View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
- II. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

For Possible Action

III. Election of Chair and Vice Chair

IV. Opening Remarks and Introductions

For Possible Action

V. Review of the Duties and Responsibilities of the Legislative Committee on Public Lands

Jered M. McDonald, Senior Research Analyst, Research Division, Legislative Counsel Bureau (LCB)

For Possible Action

VI. Update on Federal Public Lands Legislation

Jered M. McDonald, Senior Research Analyst, Research Division, LCB

For Possible Action VII. Update on State Public Lands and Natural Resource Related Legislation Considered During the 2013 Legislative Session

Michael J. Stewart, Chief Principal Research Analyst, Research Division, LCB

For Possible Action

VIII. Update on Bureau of Land Management (BLM) Programs and Activities in Southern Nevada, Including Activities Related to the Southern Nevada Public Land Management Act of 1998

Gayle E. Marrs-Smith, Field Manager, Southern Nevada District Office, BLM, United States Department of Interior (DOI)

For Possible Action	IX.	Update on U.S. Forest Service (USFS) Activities in Southern Nevada and the Spring Mountains National Recreation Area (SMNRA) Randy Swick, Area Manager, Humboldt-Toiyabe National Forest, SMNRA, U.S. Department of Agriculture
For Possible Action	Χ.	Presentation on the Programs and Activities of the U.S. Fish and Wildlife Service (USFWS) in Southern Nevada Edward (Ted) Koch, State Supervisor, Nevada Fish and Wildlife Office, USFWS, DOI
For Possible Action	XI.	Updates From Local Governments on Their Current Issues and Priorities Relating to Public Lands and Natural Resources in Nevada
		 A. Marci Henson, Assistant Director, Department of Comprehensive Planning, Clark County B. Kevin Phillips, Commissioner, Board of County Commissioners, Lincoln County C. Lorinda Wichman, Commissioner, and Andrew Borasky, Commissioner, Board of County Commissioners, Nye County
For Possible Action	XII.	Overview of the Activities of the Division of Water Resources, State Department of Conservation and Natural Resources Jason King, P.E., State Engineer
For Possible Action	XIII.	Review of Programs and Activities of the Colorado River Commission (CRC) of Nevada Jayne Harkins, P.E., Executive Director, CRC
For Possible Action	XIV.	Review of Programs and Activities of Public Water Authorities, Districts, and Systems
		 A. John Entsminger, Incoming General Manager, Southern Nevada Water Authority and Las Vegas Valley Water District B. Kevin Brown, P.E., General Manager, Virgin Valley Water District
For Possible Action	XV.	Overview of Issues and Activities Related to Public Lands at Nellis Air Force Base (NAFB) Brian S. Hartless, Lieutenant Colonel, United States Air Force, and
For Possible Action	XVI.	Commander, 99th Civil Engineer Squadron, NAFB Review of the Implementation of Assembly Bill 227 Creating the Nevada Land Management Task Force
		 A. Jeff Fontaine, Executive Director, Nevada Association of Counties B. Demar Dahl, Chairman, Nevada Land Management Task Force C. Mike L. Baughman, Ph.D., CEcD, President, Intertech Services Corporation
For Possible Action	XVII.	Discussion of Schedule and Scheduling of Future Meetings

- XVII. Discussion of Schedule and Scheduling of Future Meetings
- XVIII. **Public Comment** (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous

XIX. Adjournment

speakers.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.