

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Monday, March 24, 2014  
10 a.m.

Place of Meeting: Winnemucca Convention and Visitors Authority  
West Hall Facility  
50 West. Winnemucca Boulevard.  
Winnemucca, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
- II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- For Possible Action* III. Approval of the Minutes of the Meeting Held on February 5, 2014, in Las Vegas, Nevada
- For Possible Action* IV. Update on Bureau of Land Management (BLM) Programs and Activities in the Winnemucca BLM District  
Gene Seidlitz, District Manager, Winnemucca District Office, BLM, United States Department of Interior (DOI)
- For Possible Action* V. Update on U.S. Forest Service Activities in the Santa Rosa Ranger District  
Duncan Leao, District Ranger, Santa Rosa Ranger District, Humboldt-Toiyabe National Forest, U.S. Department of Agriculture (USDA)
- For Possible Action* VI. Review of Land Ownership Issues With Respect to Checkerboard Land Distribution Along the Interstate 80 Corridor  
Donald A. Pattalock, President, New Nevada Resources, LLC  
Gene Seidlitz, District Manager, Winnemucca District Office, BLM, DOI
- For Possible Action* VII. Overview of the Programs and Activities of the Pershing County Water Conservation District and Review of Water Issues Relating to Mining, Pit Lakes, and Underground Pumping  
Benny Hodges, Executive Director, Pershing County Water Conservation District

*For  
Possible  
Action*

- VIII. Update and Overview of the BLM's Drought Environmental Assessment  
Raul Morales, Deputy State Director, Natural Resource, Land,  
and Planning, Nevada State Office, BLM, DOI

*For  
Possible  
Action*

- IX. Review of Fire Suppression Programs and Efforts for the 2014 Fire Season  
Pete Anderson, State Forester Firewarden, Nevada Division of  
Forestry, State Department of Conservation and Natural Resources  
Gene Seidlitz, District Manager, Winnemucca District Office, BLM,  
DOI  
Russell Bird, Forest Fire Management Officer, Humboldt-Toiyabe  
National Forest, USDOA  
Mel Hummel, President, Winnemucca Wildfire Support Group, Inc.

*For  
Possible  
Action*

- X. Review of Agriculture and Grazing Activities and Related Issues on Public  
Lands in Nevada  
Jim R. Barbee, Director, State Department of Agriculture  
Bruce Petersen, State Conservationist, Natural Resources Conservation  
Service, USDA

- XI. Public Comment  
**(Because of time considerations, the period for public comment by each speaker may  
be limited, and speakers are urged to avoid repetition of comments made by previous  
speakers.)**

- XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Winnemucca, Nevada, location: Winnemucca Convention and Visitors Authority, West Hall Facility, 50 West Winnemucca Boulevard. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).