

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Thursday, April 24, 2014
10 a.m.

Place of Meeting: Tonopah Convention Authority
Main Room
301 Brougner Avenue
Tonopah, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman Paul Aizley, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Update on U.S. Forest Service (USFS), U.S. Department of Agriculture (USDA), Activities and Planning Efforts in Nevada
Steven Williams, District Ranger, Austin and Tonopah Ranger Districts,
Humboldt-Toiyabe National Forest, USFS, USDA

*For
Possible
Action*

IV. Updates From Local Governments on Their Current Issues and Priorities Relating to Public Lands and Natural Resources in Nevada
Nancy Boland, Chair, Board of Commissioners, Esmeralda County

*For
Possible
Action*

V. Review of the Programs and Activities of Public Water Authorities, Districts, and Systems

- A. Joni Eastley, Chairwoman, Central Nevada Regional Water Authority (CNRWA)
- B. Steve Bradhurst, Executive Director, CNRWA
- C. Wade Poulsen, General Manager, Lincoln County Water District
- D. Darrell Lacy, General Manager, Nye County Water District

*For
Possible
Action*

VI. Update on the Implementation of Assembly Bill 227 of the 2013 Legislative Session Creating the Nevada Land Management Task Force (NLMTF)

A. Jeff Fontaine, Executive Director, Nevada Association of Counties (NACO)

B. Demar Dahl, Chairman, NLMTF

*For
Possible
Action*

VII. Update and Overview of NACO's Activities Relating to Public Lands in Nevada

Jeff Fontaine, Executive Director, NACO

*For
Possible
Action*

VIII. Overview of Issues and Activities of the Nevada Farm Bureau (NFB)

A. Clay McCauley, Executive Vice President, NFB

B. Hank Combs, President, NFB

*For
Possible
Action*

IX. Presentation on the Crescent Dunes Solar Energy Project
Representative, Tonopah Solar Energy, SolarReserve

X. Public Comment

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XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Tonopah, Nevada, location: Tonopah Convention Center, Main Room, 301 Brougner Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.