

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Thursday, November 21, 2013
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Justin C. Jones, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Presentation of the Legislative Committee on Health Care Brief
Marsheilah D. Lyons, Supervising Principal Research Analyst, Research
Division, Legislative Counsel Bureau (LCB)

*For
Possible
Action*

IV. Update Concerning Implementation of the Affordable Care Act in Nevada
Michael J. Willden, Director, Department of Health and Human Services
(DHHS)
Scott Kipper, Commissioner, Division of Insurance, Department of
Business and Industry

A. Medicaid
Laurie Squartsoff, Administrator, Division of Health Care Financing
and Policy, DHHS

B. Health Insurance Exchange
Jon Hager, Executive Director, Silver State Health Insurance Exchange

*For
Possible
Action*

- V. Update Concerning Certain Mental Health Services in Nevada
Richard Whitley, Administrator, Division of Public and Behavioral Health (DPBH), DHHS
Tracey Green, M.D., Chief Medical Officer, DPBH, DHHS
- A. Mental Health Care and the Affordable Care Act
Richard Whitley, Administrator, DPBH, DHHS
Tracey Green, M.D., Chief Medical Officer, DPBH, DHHS
- B. Emergency Mental Health Services
Richard Whitley, Administrator, DPBH, DHHS
Tracey Green, M.D., Chief Medical Officer, DPBH, DHHS
- C. Children's Mental Health
Amber Howell, Administrator, Division of Child and Family Services, DHHS
Kevin Schiller, Director, Washoe County Department of Social Services
Lisa Ruiz-Lee, Director, Clark County Department of Family Services
Katherine Loudon, Director of Counseling, Equity, and Diversity, Washoe County School District

*For
Possible
Action*

- VI. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225
- A. LCB File No. R073-12A, Board of Dispensing Opticians
B. LCB File No. R094-12A, Board of Medical Examiners
C. LCB File No. R035-13P, Board of Medical Examiners
D. LCB File No. R036-13P, Board of Medical Examiners
E. LCB File No. R170-12A, State Board of Health
F. LCB File No. R111-12RP1, State Board of Health
G. LCB File No. R112-12P, State Board of Health
H. LCB File No. 175-12A, State Board of Pharmacy
I. LCB File No. R087-13P, State Board of Pharmacy
J. LCB File No. R098-13P, State Board of Pharmacy
K. LCB File No. R174-12A, Board of Examiners for Long-Term Care Administrators
L. LCB File No. R163-12P, Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors
M. LCB File No. R190-12P, State Board of Osteopathic Medicine
N. LCB File No. R040-13P, State Board of Osteopathic Medicine
O. LCB File No. R034-13RP1, Board of Examiners for Audiology and Speech Pathology
Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division, LCB
- VII. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Anne Vorderbruggen, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.