

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Wednesday, February 5, 2014
9 a.m.

Place of Meeting: Legislative Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Justin C. Jones, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on November 21, 2013, in Las Vegas, Nevada

*For
Possible
Action*

IV. Update Concerning State Behavioral Health Programs and Mental Health Facilities
Richard Whitley, M.S., Administrator, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
Tracey D. Green, M.D., Chief Medical Officer, DPBH, DHHS

*For
Possible
Action*

V. Presentation Concerning Comprehensive Gaps Analysis of Behavioral Health Services
Kelly A. Marschall, Principal, Social Entrepreneurs, Inc.

*For
Possible
Action*

- VI. Presentation Concerning Mental Health Issues in Law Enforcement and the Judicial System
Kenneth T. Furlong, Carson City Sheriff
Chuck Callaway, Police Director, Office of Intergovernmental Services,
Las Vegas Metropolitan Police Department
The Honorable William O. Voy, Family Division, Department A,
Eighth Judicial District Court, Clark County
The Honorable Peter Breen, Senior District Court Judge, Second Judicial
District Court, Washoe County

*For
Possible
Action*

- VII. Presentation Concerning Mental Health, Substance Abuse, and Co-Occurring Disorders
Lesley R. Dickson, M.D., FAPM, FAPA, Medical Director, Center for
Behavioral Health

*For
Possible
Action*

- VIII. Presentation Concerning State Mental Health Best Practices Legislation
Sita Diehl, Director of State Policy and Advocacy, National Alliance on
Mental Illness

*For
Possible
Action*

- IX. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225
- A. LCB File No. R104-13 (Revised Proposed Regulation of the State Board of Health)
 - B. LCB File No. R150-13 (Proposed Regulation of the Chiropractic Physicians' Board of Nevada)
- Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau

- X. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.