

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, April 9, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Justin C. Jones, Chair

II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on February 5, 2014, in Las Vegas, Nevada

*For
Possible
Action*

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

A. LCB File No. R017-14 (Revised Proposed Board Of Occupational Therapy)

B. LCB File No. File No. R020-14 (Proposed Regulation of the Board of Dental Examiners of Nevada)

Daniel Yu, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau

*For
Possible
Action*

V. Presentation Concerning the Implementation of Emergency Epinephrine at Schools Pursuant to Senate Bill 453 (Chapter 269, *Statutes of Nevada 2013*)
Senator Debbie Smith

*For
Possible
Action*

- VI. Presentation Concerning Telehealth in Nevada
Evan M. Klass, M.D., Associate Dean, Office of Statewide Initiatives,
University of Nevada School of Medicine (UNSOM)
Gerald Ackerman, Statewide Director, Nevada Area Health Education
Center, Nevada Office of Rural Health, UNSOM
Daphne O. DeLeon, CA, Chair, Nevada Broadband Task Force,
Nevada State Librarian, Administrator, Nevada State Library
and Archives, Department of Cultural Affairs
Bill Welch, President and Chief Executive Officer (CEO),
Nevada Hospital Association (NHA)

*For
Possible
Action*

- VII. Update Regarding Silver State Health Insurance Exchange
Mike Willden, Director, Department of Health and Human Services
(DHHS)
Representative, Silver State Health Insurance Exchange

*For
Possible
Action*

- VIII. Update Regarding the Medicaid Expansion Pursuant to the Federal
Affordable Care Act
Mike Willden, Director, DHHS
Elizabeth (Betsy) Aiello, Deputy Administrator, Division of Health Care
Financing and Policy, DHHS

*For
Possible
Action*

- IX. Presentation Concerning the Implementation of Nurse Staffing Requirements
Pursuant to Senate Bill 362 (Chapter 395, *Statutes of Nevada 2013*)
Senator Pat Spearman
Cheryl Blomstrom, Nevada Nurses Association
Bill Welch, President and CEO, NHA

*For
Possible
Action*

- X. Presentation Concerning Community Paramedicine in Nevada
Captain Jared Oscarson, EMT-P, Clinical Coordinator, Humboldt
General Hospital

- XI. Public Comment
**(Because of time considerations, speakers are urged to avoid repetition of comments
made by previous speakers.)**

- XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.