

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, May 7, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Justin C. Jones, Chair

II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on March 5, 2014, in Las Vegas, Nevada

*For
Possible
Action*

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225
A. LCB File No. R103-12P (Board of Psychological Examiners)
B. LCB File No. R025-14P (Board of Examiners for Social Work)
C. LCB File No. R046-14P (State Board of Health)
Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau

For Possible Action

- V. Presentation Concerning Expanding Federally Qualified Health Centers and Rural Health Clinics Pursuant to Senate Bill 448 (Chapter 267, *Statutes of Nevada 2013*)
 - Nancy E. Hook, Chief Executive Officer (CEO), Nevada Primary Care Association
 - Joan B. Hall, R.N., B.S.N., President, Nevada Rural Hospital Partners

For Possible Action

- VI. Update Concerning Critical Congenital Heart Disease Screening Pursuant to Senate Bill 92 (Chapter 391, *Statutes of Nevada 2013*)
 - Mary E. Wherry, R.N., M.S., Deputy Administrator, Community Services, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
 - Michelle Gorelow, MAEd, Director of Program Services, Advocacy, and Government Affairs, Nevada Chapter, March of Dimes

For Possible Action

- VII. Presentation Concerning Autism in Nevada
 - Jon Paul Saunders, B.A., Behavioral Consultant, The Lovaas Center for Behavior Intervention
 - Jan Crandy, Chair, Nevada Commission on Autism Spectrum Disorders, DHHS
 - Tina Gerber-Winn, Deputy Administrator, Aging and Disability Services Division (ADSD), DHHS
 - Barbara E. Buckley, Esq., Executive Director, Legal Aid Center of Southern Nevada
 - A. Early Screening and Early Intervention Services
 - Julie Kotchevar, Clinical Program Manager, Early Intervention Services, ADSD, DHHS
 - B. Medicaid and Other Insurance Coverage for Services
 - Laurie Squartsoff, Administrator, Division of Health Care Financing and Policy, DHHS
 - Todd Rich, Chief Deputy Commissioner, Division of Insurance, Department of Business and Industry
 - C. Access to Rural Services in Nevada
 - Korri L. Ward, B.S., Founder and President, Northern Nevada Autism Network

For Possible Action

- VIII. Discussion Regarding Emergency Admission to Mental Health Facilities
 - Richard Whitley, M.S., Administrator, DPBH, DHHS
 - Tracey D. Green, M.D., Chief Medical Officer, DPBH, DHHS
 - Marissa Brown, R.N., Director of Clinical and Nursing Services, Nevada Hospital Association

For Possible Action

- IX. Update on Involuntary Court-Ordered Admission of Certain Persons With Mental Illness to Programs of Community-Based or Outpatient Services Pursuant to Assembly Bill 287 (Chapter 537, *Statutes of Nevada 2013*)
 - Richard Whitley, M.S., Administrator, DPBH, DHHS
 - Tracey D. Green, M.D., Chief Medical Officer, DPBH, DHHS

For Possible Action

- X. Presentation Concerning the Health Care Workforce and the Role of Community Health Workers
 - Tracey D. Green, M.D., Chief Medical Officer, DPBH, DHHS
 - Monica Morales, M.P.A., Program Development Manager, Chronic Disease Prevention and Health Promotion, DPBH, DHHS
 - Jerry Reeves, M.D., Vice President, Medical Affairs, HealthInsight Nevada

*For
Possible
Action*

XI. Presentation Concerning the Centers for Medicare and Medicaid Services Health Care Innovation Award

Jim Gubbels, B.S.N., R.N., President and CEO, Regional Emergency Medical Services Authority (REMSA)

Brenda Staffan, Project Director, Health Care Innovation Award, REMSA

XII. Public Comment

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XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.