# MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Tuesday, August 26, 2014

9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may

observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 3138

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings/View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

Senator Justin C. Jones, Chair

## II. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

### For Possible Action

III. Approval of Minutes of the Meeting Held on May 7, 2014, in Las Vegas, Nevada

#### For Possible Action

- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225
  - A LCB File No. R022-14. State Board of Health
  - B. LCB File No. R058-14, Board of Examiners for Alcohol, Drug and Gambling Counselors
  - C. LCB File No. R072-14, State Board of Oriental Medicine
  - D. LCB File No. R091-14, Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors
  - E. LCB File No. R106-14, Board of Dispensing Opticians
  - F. LCB File No. R127-14, Board of Psychological Examiners
  - G. LCB File No. R128-14, Board of Psychological Examiners
  - Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

For Possible Action V. Presentation Regarding the Task Force on Alzheimer's Disease (Assembly Bill 80, 2013 [Chapter 409, *Statutes of Nevada*])

Former Senator Valerie Wiener, Chair

#### For Possible Action

VI. Update Regarding the Processing and Denials of Medicaid Applications

Laurie Squartsoff, Administrator, Division of Health Care Financing and Policy, Department of Health and Human Services

#### For Possible Action

VII. Update Regarding the Silver State Health Insurance Exchange
Bruce Gilbert, Executive Director, Silver State Health Insurance Exchange

### For Possible Action

VIII. Work Session—Discussion and Action Relating to:

- A. Behavioral Health
- B. Children's Mental Health

The "Work Session Document" is attached below and contains proposed recommendations. The document is also available on the Committee's webpage, <u>Legislative Committee</u> on <u>Health Care</u>, or a written copy may be obtained by contacting Marsheilah D. Lyons, Supervising Principal Research Analyst, Research Division, LCB, at (775) 684-6825.

## IX. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

# X. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street.

Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.



# WORK SESSION DOCUMENT

# LEGISLATIVE COMMITTEE ON HEALTH CARE (NEVADA REVISED STATUTES 439B.200)

August 26, 2014

The following "Work Session Document" has been prepared by the staff of the Legislative Committee on Health Care (LCHC) (*Nevada Revised Statutes* [NRS] 439B.200). Pursuant to NRS 218D.160, the Committee is limited to ten legislative measures and must make its bill draft requests (BDRs) by September 1, 2014, unless the Legislative Commission authorizes submission of a request after that date.

This document contains a summary of BDRs and other actions that have been presented during public hearings, through communication with individual Committee members, or through correspondence or communications submitted to the LCHC. It is designed to assist the Committee members in making decisions during the work session. The Committee may accept, reject, modify, or take no action on any of the proposals. The concepts contained within this document are arranged under broad topics to allow members to review related issues. Actions available to the Committee members include: legislation to amend the NRS; transitory sections that do not amend the statutes; resolutions; statements in the Committee's final report; and letters of recommendation or support.

Committee members should be advised that Legislative Counsel Bureau staff may, at the direction of the Chair, coordinate with interested parties to obtain additional information for drafting purposes or for information to be included in the final report. The recommendations may have been modified by being combined with similar proposals or by the addition of necessary legal or fiscal information. It should also be noted that some of the recommendations may contain an unknown fiscal impact. If a recommendation is adopted for a BDR, then the Committee staff will work with interested parties to obtain fiscal estimates for inclusion in the final report.

Additional recommendations may be considered based on discussions held and presentations made at the August 26, 2014, hearing. Please see the agenda for details concerning the scheduled presentations. The approved recommendations for legislation resulting from these deliberations will be prepared as BDRs and submitted to the 2015 Legislature.

# RECOMMENDATIONS

## PROPOSAL RELATING TO BEHAVIORAL HEALTH

1. **Amend NRS** to authorize paramedics to initiate an emergency admission to a mental health facility or hospital and to detain and transport a nonviolent individual, alleged to be a person with a mental illness, without police presence. (Concept discussed at the June 2, 2014, meeting)

## PROPOSALS RELATING TO CHILDREN'S MENTAL HEALTH

2. **Draft a letter** to the Division of Child and Family Services, Department of Health and Human Services, expressing support for the continuation and expansion of mobile crisis programs throughout the State of Nevada to improve the quality of children's mental health care by providing immediate care and treatment in a variety of settings, including but not limited to, homes, schools, homeless shelters, and emergency rooms. Mobile crisis response programs reduce unnecessary psychiatric hospitalizations and placement disruptions of children and youth, and reduce the need for youth to go to emergency rooms or detention centers to have their mental and behavioral health needs addressed.

(Recommendation proposed by Dan Musgrove, Vice Chair, Clark County Children's Mental Health Consortium)