

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy
(Nevada Revised Statutes [NRS] 218E.805)

Date and Time of Meeting: Monday, January 13, 2014
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks and Introductions
Senator Kelvin Atkinson, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Review of the Committee's Duties and Work Plan
Marji Paslov Thomas, Principal Research Analyst, Research Division,
Legislative Counsel Bureau

*For
Possible
Action*

IV. Presentation on Nevada's Evolving Energy Landscape and Status Report on the Merger Between MidAmerican Energy Holdings Company and NV Energy
Tony Sanchez, Senior Vice President, Government and Community Strategy, NV Energy

*For
Possible
Action*

V. Overview of the Public Utilities Commission of Nevada (PUCN) Role and Responsibilities Concerning Utility Regulation
Anne-Marie Cuneo, Director, Regulatory Operations, PUCN

*For
Possible
Action*

- VI. Progress Report on the Implementation of Senate Bill 123, Senate Bill 252, Assembly Bill 239, and Assembly Bill 428 from the 2013 Legislative Session by the PUCN
Rebecca D. Wagner, Commissioner, PUCN
David Noble, Commissioner, PUCN
Donald Lomoljo, Utilities Hearing Officer, Senior Attorney, PUCN

*For
Possible
Action*

- VII. Overview of Energy Cooperatives in Nevada
Susan Fisher, Executive Vice President, Government Relations and Marketing, Valley Electric Association, Inc.
Clay Fitch, Executive Director, Nevada Rural Electric Association

*For
Possible
Action*

- VIII. Overview of the Consumer Advocate's Role and Responsibilities Concerning Public Utilities Proceedings
Daniel O. Jacobsen, Technical Staff Manager, Bureau of Consumer Protection, Office of the Attorney General

*For
Possible
Action*

- IX. Overview of the Role and Responsibilities of the Office of Energy and Progress Report on the Implementation of Senate Bill 142, Assembly Bill 239, Assembly Bill 333, and Assembly Bill 428 from the 2013 Legislative Session by the Office of Energy
Paul Thomsen, Director, Office of Energy, Office of the Governor

- X. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.