MEETING NOTICE AND AGENDA

Name of Organization:	Legislative 218E.605)	Committee	on	Education	(Nevada	Revised	Statutes
Date and Time of Meeting:	Wednesday, January 22, 2014 8:30 a.m.						
Place of Meeting:	Grant Sawyer State Office Building, Room 4401 555 East Washington Avenue Las Vegas, Nevada						

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

> Legislative Building, Room 2135 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Calendar of <u>Meetings/V</u>iew. "

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note:	Items on this agenda may be taken in a different order than listed. Two or mor
	agenda items may be combined for consideration. An item may be removed from the
	agenda or discussion relating to an item on this agenda may be delayed at any time.

- **Opening Remarks** I. Senator Joyce Woodhouse, Chair
- II. **Public Comment** (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.) For Possible III. Review of the Committee's Duties and Responsibilities Todd Butterworth, Senior Research Analyst, Research Division, Legislative Action Counsel Bureau IV. Overview of the National Education Policy Landscape Possible Michelle Exstrom, Education Program Director, National Conference of Action

For Possible Action

For

V. Discussion of School Safety in Nevada

State Legislatures

A. Presentation of School Safety Measures, Challenges, and Successes in Nevada's **School Districts**

Mike Mieras, Chief of Police, Washoe County School District (WCSD) Police Department

James Ketsaa, Chief of Police, Clark County School District (CCSD) Police Department

David Wilson, Principal, Chaparral High School, CCSD

Kevin Curnes, Manager, Safety Services, Carson City School District

Jeff Zander, President, Nevada Association of School Superintendents (NASS)

		 B. Presentation Regarding Nevada's Safe Schools-Healthy Students Federal Grant Mary E. Wherry, R.N., M.S., Community Health Nursing Manager, Public Health and Clinical Services, Division of Public and Behavioral Health, Department of Health and Human Services Representative of Nevada's Department of Education (NDE) 					
		 C. Overview of the State School Safety Framework and Relevant Statutes Dale A.R. Erquiaga, Superintendent of Public Instruction, NDE Christopher B. Smith, Administrator, Division of Emergency Management, Department of Public Safety 					
For Possible Action	VI.	Discussion of Diversity and Multicultural Education in Nevada's K-12 Public Schools					
		 A. Presentation of a White Paper on Literacy, Achievement, Education Disparities, and Cultural Competency in K-12 Education Robert L. Green, Ph.D., Robert L. Green and Associates Marsha Irvin, Education Chair, Clark County Black Caucus Yvette Williams, Caucus Chair, Clark County Black Caucus 					
		B. Al Martinez, Chairman, Latino Leadership Council					
		 C. Presentation on the Diversity and Multicultural Education Experience in Nevada's School Districts Andre Denson, Ph.D., Chief Educational Opportunities Officer, CCSD Katherine Loudon, Director Counseling, Equity and Diversity, Counseling Department, WCSD Laura Austin, English as a Second Language Services Director, Carson City School District Jeff Zander, President, NASS 					
For Possible Action	VII.	Report on the Implementation of Assembly Bill 233 (Chapter 127, <i>Statutes of Nevada</i> 2011), Which Allows Alternative Routes to the Completion of Course Credit Dale A.R. Erquiaga, Superintendent of Public Instruction, NDE					
For Possible Action	VIII.	Report on Implementation of the Nevada School Performance Framework Dale A.R. Erquiaga, Superintendent of Public Instruction, NDE					
For Possible Action	IX.	Report on Nevada's Application to Renew its Waiver Under the Federal Elementary and Secondary Education Act Dale A.R. Erquiaga, Superintendent of Public Instruction, NDE					
	Χ.	Public Comment (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)					
	XI.	Adjournment					

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Committee members for this meeting may be requested from Tarron L. Collins, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <u>www.leg.state.nv.us</u>.