

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
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LEGISLATIVE COMMISSION (775) 684-6800

MICHAEL ROBERSON, *Senator, Chair*  
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

PAUL ANDERSON, *Assemblyman, Chair*  
Cindy Jones, *Fiscal Analyst*  
Mark Krmpotic, *Fiscal Analyst*

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ROCKY COOPER, *Legislative Auditor* (775) 684-6815  
SUSAN E. SCHOLLEY, *Research Director* (775) 684-6825

**MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Tuesday, June 28, 2016 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. ROLL CALL.

II. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. APPROVAL OF MINUTES OF THE April 4, 2016 MEETING – Senator Michael Roberson, Chair

***For  
Possible  
Action***

IV. LEGISLATIVE COMMISSION POLICY:

**For  
Possible  
Action  
For  
Possible  
Action  
For  
Possible  
Action**

A. Review of Administrative Regulations – Brenda J. Erdoes, Legislative Counsel

1. Adopted Regulations Submitted Pursuant to NRS 233B.067
2. Adopted Regulation Resubmitted Pursuant to NRS 233B.0675
3. Regulation Submitted for Early Review Pursuant to NRS 233B.0681

Please see attached list of regulations to be considered or access list electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2016\\_June28.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2016_June28.pdf)

**For  
Possible  
Action**

B. Approval of Transfer of \$19,650 Appropriated for Fiscal Year 2015-16 to Fiscal Year 2016-17 for Modifications to the Budget Analysis System of Nevada to Maintain Functionality with Changes Made to or Planned for the Nevada Executive Budget System – Rick Combs, Director

**For  
Possible  
Action**

C. Approval of Transfer of \$18,000 Appropriated for Fiscal Year 2015-16 to Fiscal Year 2016-17 for the Construction and Furnishing of an Office for the Research Division in the Grant Sawyer State Office Building in Las Vegas – Rick Combs, Director

**For  
Possible  
Action**

D. Approval of Early Session Hires for the 2017 Legislative Session – Rick Combs, Director

V. LEGISLATIVE AUDITOR

**For  
Possible  
Action**

A. Summary of Audit Reports Presented to Legislative Commission’s Audit Subcommittee, NRS 218G.240 – Rocky Cooper, Legislative Auditor

**For  
Possible  
Action**

B. Summary of Six-Month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee, NRS 218G.270 – Rocky Cooper, Legislative Auditor

**For  
Possible  
Action**

C. Request from the Commission on Special License Plates for an Audit of Horse Power, a Domestic Non-Profit Corporation in Nevada – Assemblyman Jim Wheeler, Chair, Commission on Special License Plates

VI. PROGRESS REPORTS AND APPOINTMENTS

**For  
Possible  
Action**

A. Nominations to the Commission on Nuclear Projects, NRS 459.0091 – Rick Combs, Director

**For  
Possible  
Action**

B. Appointment of Member to the Commission on Ethics, NRS 281A.200 – Rick Combs, Director

VII. INVESTIGATIONS AND INQUIRIES – Discussion of the Report and Analysis of the Division of Internal Audit’s Audit Report of the Taxicab Authority, Department of Business and Industry, Prepared at the Request of the Operators Association of Las Vegas – Jeremy Aguero, Applied Analysis

**For  
Possible  
Action**

VIII. INFORMATIONAL ITEMS

A. Interim Committee Reports

B. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies

C. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Interagency Council on Veteran Affairs (ICVA), Nevada Veterans Comprehensive 2016 Report Pursuant to NRS 417.0195
2. Nevada System of Higher Education (NSHE), Report on Adjustment of Tuition Charges, Registration Fees or Other Fees, February 2016 Pursuant to NRS 396.542(3)
3. More Cops Revenue and Expenditure Reports Submitted Pursuant to Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act of 2005, 3<sup>rd</sup> Quarter of Fiscal Year 2016
  - a. City of Henderson

- b. City of North Las Vegas
- c. Las Vegas Metropolitan Police Department
- 4. Reports Regarding Contracts with Construction Managers at Risk (CMAR) Pursuant to Section 14.5 of AB 283 (2013 Session):
  - a. Clark County School District
  - b. Las Vegas Convention and Visitors Authority
- 5. Silver State Health Insurance Exchange, Fiscal and Operational Report Pursuant to NRS 695I.370(1)(b)
- 6. Tesla Gigfactory Quarterly Activity Report, 1st Quarter of 2016 Pursuant to NRS 360.975(2)
- 7. Department of Business and Industry, Housing Division, Annual Housing Progress Report Pursuant to NRS 278.235

IX. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

X. ADJOURNMENT

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).