

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] 232B.210)

Date and Time of Meeting: Monday, February 3, 2014
10 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Irene Bustamante Adams, Chair

- II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

- III. Approval of Minutes of the Meeting Held on January 13, 2014, in Las Vegas, Nevada

*For
Possible
Action*

- IV. Public Hearing Concerning Termination, Modification, Consolidation, or Continued Operation of Certain Entities, Pursuant to *Nevada Revised Statutes* (NRS) 232B.240
Carol M. Stonefield, Managing Principal Policy Analyst,
Research Division, Legislative Counsel Bureau (LCB)

- A. Nevada Commission for Women (NRS 233I.020)
- B. Rural Advisory Board to Expedite Proceedings for the Placement of Children (NRS 432B.602)

- C. Advisory Committee for the Prevention and Treatment of Stroke and Heart Disease (NRS 439.492)
- D. Advisory Committee on the Arthritis Prevention and Control Program (NRS 439.503)
- E. Nevada Academy of Health (NRS 439B.250)
- F. Advisory Committee Concerning Sickle Cell Anemia (NRS 442.118)
- G. Advisory Board on Water Resources Planning and Development (NRS 540.111)
- H. Collection Agency Advisory Board (NRS 649.047)

For Possible Action

- V. Update on the Sunset Subcommittee's Recommendations for Certain Boards and Commissions Made During the 2011-2012 Interim, Pursuant to NRS 232B.250

Marji Paslov Thomas, Principal Research Analyst, Research Division, LCB

- A. Commission on Ethics (NRS 281A.200)
- B. Committee on Anatomical Dissection (NRS 451.360)
- C. Well Drillers' Advisory Board (NRS 534.150)
- D. State Grazing Boards (NRS 568.040)
- E. State Board of Oriental Medicine (NRS 634A.030)
- F. Credit Union Advisory Council (NRS 678.290)

VI. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.