

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING  
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CARSON CITY, NEVADA 89701-4747



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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Audit Subcommittee  
Date and Time of Meeting: May 4, 2015 – 5:00 p.m.  
Place of Meeting: Legislative Building  
Room 1214  
401 S. Carson Street  
Carson City, Nevada

Note: A simultaneous videoconference will be conducted at the following location:

Grant Sawyer State Office Building  
Room 4412E  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**AGENDA**

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

**1. Public Comment**

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

**2. Approval of Minutes From December 2, 2014**

*For  
Possible  
Action*

**3. Presentation of Audit Report (NRS 218G.240)**

– Paul V. Townsend, Legislative Auditor

- a. Department of Health and Human Services, Division of Health Care Financing and Policy  
– Lee Pierson, Deputy Legislative Auditor; Rocky J. Cooper, Audit Supervisor

**4. Public Comment**

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers.)

**Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Susie Young at (775) 684-6815, as soon as possible.**

**Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps; Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.**

**Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue.**

**Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).**

**Supporting public material provided to Subcommittee members for this meeting may be requested from the Audit Division of the Legislative Counsel Bureau at (775) 684-6815 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).**