

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: October 24, 2014 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 E. Washington Avenue  
Las Vegas, Nevada

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference conducted at the following location:  
Legislative Building  
Room 4100  
401 S. Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **A G E N D A**

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. PUBLIC COMMENT  
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

*For Possible Action*

II. APPROVAL OF MINUTES OF THE JUNE 23, 2014, MEETING –  
Assemblywoman Marilyn Kirkpatrick, Chair

*For Possible Action*

III. LEGISLATIVE AUDITOR – SUMMARY OF AUDIT REPORTS PRESENTED TO LEGISLATIVE COMMISSION’S AUDIT SUBCOMMITTEE, *Nevada Revised Statutes* (NRS) 218G.240 – Paul Townsend, Legislative Auditor, Legislative Counsel Bureau

IV. PROGRESS REPORTS AND APPOINTMENTS

A. Litigation Currently in Progress – Brenda Erdoes, Legislative Counsel

*For Possible Action*

B. Interim Studies in Accordance with Rules and Policies of the Legislative Counsel Bureau, Rule No. 6, “Progress reports of studies; completion of Studies and distribution of reports; approval required to carry over studies” – Rick Combs, Director

*For Possible Action*

C. Appointment of Members to Various Committees and Similar Entities  
1. National Conference of Commissioners on Uniform State Laws (NRS 219.020)  
2. Task Force on Alzheimer’s Disease (NRS 439.5083)  
3. Southern Nevada Enterprise Community Board (AB 304, 2009 Session)  
4. Home Retention Advisory Board, Department of Business and Industry

*For Possible Action*

D. Recommendations of the Sunset Subcommittee of the Legislative Commission (NRS 232B.250) – Assemblywoman Irene Bustamante Adams, Chair, Sunset Subcommittee

LEGISLATIVE COMMISSION POLICY:

V.

*For Possible Action*

A. Review of Administrative Regulations – Brenda J. Erdoes, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at [http://www.leg.state.nv.us/register/indexesRegsReviewed/LCmtg\\_List\\_2014\\_Oct24.pdf](http://www.leg.state.nv.us/register/indexesRegsReviewed/LCmtg_List_2014_Oct24.pdf)

*For Possible Action*

B. Approval of Regulation Concerning Lobbying for the 2015 Legislative Session – Rick Combs, Director

*For Possible Action*

C. Approval of Session Hires for the 2015 Legislative Session – Rick Combs, Director

*For Possible Action*

D. Recommendations for the Elimination of Obsolete or Redundant Reports to the Legislature and Revisions of Reporting Requirements Pursuant to NRS 218D.385 – Rick Combs, Director

*For  
Possible  
Action*

E. Review of Requirements in State Legislation for Submitting a Report to the Legislature that were Enacted During the 2007, 2009 and 2011 Legislative Sessions Pursuant to Section 2 of AB 350 (2013 Session) – Rick Combs, Director

*For  
Possible  
Action*

F. Request for the Nevada Legislature to Join the National Council of Legislators from Gaming States – Senator Greg Brower

*For  
Possible  
Action*

G. Approval to Use Sums Approved by the Legislative Commission for Interim Studies and Statutory Committees in Either Fiscal Year of the 2013-15 Biennium – Rick Combs, Director

VI. INFORMATIONAL ITEMS:

A. Interim Committee Reports

B. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies

C. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Fiscal Year 2014 Bidder Preference Reports Pursuant to NRS 338.0117(7):
  - a. Department of Transportation
  - b. Department of Administration, Public Works Division
  - c. Clark County
  - d. Las Vegas Valley Water District
  - e. City of Las Vegas
  - f. City of Reno
  - g. City of Sparks
  - h. Southern Nevada Water Authority
2. Clark County Department of Air Quality, Fiscal Year 2014 Report on Use of Funds from the Pollution Control Account Pursuant to NRS 445B.830
3. Office of the Attorney General, Report of the Advisory Committee to Study Laws Regarding Sex Offenders Pursuant to AB 85 of the 75<sup>th</sup> Session, (Advisory Committee Meeting Minutes disk is filed with exhibit material for this meeting in the Legislative Counsel Bureau's Director's Office)
4. Las Vegas Metropolitan Police Department, Report on Forfeiture Account Funds Distributed to the Clark County School District Pursuant to NRS 179.1187
5. Nevada State Treasurer's Office Fiscal Year 2014 Annual Report Pursuant to NRS 226.120
6. More Cops Revenue and Expenditure Reports Submitted Pursuant to Sections 13.5 and 13.7 of the Clark County Sales and Use Tax Act of 2005:
  - a. Las Vegas Metropolitan Police Department
  - b. City of North Las Vegas
7. Governor's Office of Energy, Biannual Report on Energy Reduction in State-Owned Buildings Pursuant to NRS 701.215(3)(c)
8. Annual Report of City of Reno Tourism Improvement District Pursuant to NRS 271A.105
9. Department of Taxation's Tourism Improvement District Report Pursuant to NRS 271A.105

10. Department of Administration, State Public Works Division, Bidders' Preference Report for Local Business Owned by Veteran with Service-Connected Disability Pursuant to NRS 338.13846
11. Nevada Department of Veterans Services, Recommendations Regarding Purchase Preferences for Businesses Owned by a Veteran with a Service-Connected Disability Pursuant to NRS 417.105
12. Report Regarding Transportation of Persons to Medical Facilities by Fire Departments and Ambulance Services in Clark County Pursuant to NRS 244.2962

VII. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call the Director's office at 775-684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at 775-684-6775 and is/will be available at the following locations: Meeting locations and the Nevada legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).