# STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING

**401 S. CARSON STREET** 

CARSON CITY, NEVADA 89701-4747

Fax No.: (775) 684-6600

RICK COMBS, Director (775) 684-6800



## LEGISLATIVE COMMISSION (775) 684-6800

MARILYN K. KIRKPATRICK, Assemblywoman, Chair Rick Combs, Director, Secretary

### INTERIM FINANCE COMMITTEE (775) 684-6821

BEN KIECKHEFER, Senator, Chair Mark Krmpotic, Fiscal Analyst Cindy Jones, Fiscal Analyst

BRENDA J. ERDOES, Legislative Counsel (775) 684-6830 PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815 H. PEPPER STURM, Interim Research Director (775) 684-6825

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: January 16, 2015 – 9:00 a.m.

Place of Meeting: Legislative Building

Room 3137

401 S. Carson Street Carson City, Nevada

Note: Some members may be attending the meeting and other persons may

observe the meeting and provide comment through a simultaneous

videoconference conducted at the following location:

Grant Sawyer State Office Building

Room 4401

555 E. Washington Avenue

Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "Calendar of Meetings – View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

# <u>A G E N D A</u>

Note: Items on this agenda may be taken in a different order than listed.

Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

## I. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

#### For Possible Action

II. LEGISLATIVE COMMISSION POLICY – Review of Administrative Regulations – Brenda J. Erdoes, Legislative Counsel Please see attached list of regulations to be considered or access list electronically at <a href="http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg">http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg</a> List 2015 Jan16.pdf

## III. INFORMATIONAL ITEMS:

- A. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies
- B. Miscellaneous Reports or Correspondence from State Agencies and Others Nevada State Contractors' Board Disciplinary Actions for the Period Ending December 31, 2014, Pursuant to NRS 622.100

## IV. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call the Director's office at 775-684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

<u>Supporting public material</u> provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at 775-684-6775 and is/will be available at the following locations: Meeting locations and the Nevada legislature's website at <a href="https://www.leg.state.nv.us">www.leg.state.nv.us</a>