

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Water
(*Nevada Revised Statutes* [NRS] 218E.200)

Date and Time of Meeting: Friday, April 22, 2016
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Pete Goicoechea, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Approval of Minutes of Meeting Held on March 9, 2016, in Winnemucca, Nevada

*For
Possible
Action*

IV. Presentation Regarding Issues, Priorities, Long-Term Resource Planning, and Recommendations of the Southern Nevada Water Authority
John J. Entsminger, General Manager, Southern Nevada Water Authority and Las Vegas Valley Water District

*For
Possible
Action*

V. Presentation Regarding Issues, Priorities, and Programs of the Colorado River Commission of Nevada
Jayne Harkins, P.E., Executive Director, Colorado River Commission of Nevada

*For
Possible
Action*

VI. Presentation Regarding Issues, Priorities, Long-Term Resource Planning, and Recommendations of the Virgin Valley Water District
Kevin Brown, General Manager, Virgin Valley Water District

*For
Possible
Action*

VII. Presentation Regarding Form, Functions, Issues, and Recommendations of the Central Nevada Regional Water Authority
Steve Bradhurst, Executive Director, Central Nevada Regional Water Authority (CNRWA)
Gary Perea, Vice Chair, CNRWA, and Chair, White Pine County Board of Commissioners

*For
Possible
Action*

VIII. Presentation Regarding Issues, Priorities, Long-Term Resource Planning, and Recommendations of the Truckee Meadows Water Authority
John A. Erwin, Director of Natural Resources Planning and Management, Truckee Meadows Water Authority

*For
Possible
Action*

IX. Presentation Regarding Water Resource Conservation Priorities and Recommendations of the Great Basin Water Network
Susan Lynn, Senior Advisor, Great Basin Water Network (GBWN)
Howard Watts III, Communication Specialist, GBWN

*For
Possible
Action*

X. Overview of Carbonate Aquifer and Mine Dewatering
Rick Felling, Deputy Administrator, Division of Water Resources (DWR), State Department of Conservation and Natural Resources (SDCNR)

*For
Possible
Action*

XI. Review of Water Resource Issues and Recommendations
Jason King, P.E., State Engineer, DWR, SDCNR

XII. Public Comment

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XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.