

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's
Subcommittee on the Medical Use of Marijuana (NRS 176.01247)

Date and Time of Meeting: Thursday, August 21, 2014
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

IV. Opening Remarks.

Senator Tick Segerblom, Chair.

*For
Possible
Action*

V. Approval of the Minutes of the Meeting of the Subcommittee on the Medical Use of Marijuana held on July 9, 2014.

*For
Possible
Action*

VI. Presentation on Gaming Licensees' Participation in the Medical Marijuana Industry.

A.G. Burnett, Chairman, Nevada State Gaming Control Board.

*For
Possible
Action*

VII. Overview of the Process for the Transfer of Interests in Corporations Holding Gaming Licenses.

A.G. Burnett, Chairman, Nevada State Gaming Control Board.

*For
Possible
Action*

VIII. Presentation on Driving Under the Influence of Marijuana: "Per Se" Laws, Research Trends, and Other Models.

Paul Armentano, Deputy Director, NORML.

*For
Possible
Action*

IX. Presentation on the Delivery of Medical Marijuana to Non-Resident Cardholders.

Maggie McLetchie, Esq.

*For
Possible
Action*

X. Presentation on the Medical Marijuana Program at the State Level, Including, Without Limitation:

A. The Implementation of Senate Bill No. 374 (2013);

B. Discussion of Rules to Authorize Transfer of Ownership of Medical Marijuana Establishment Licenses;

- C. Discussion of the Potential Need for Additional Dispensaries and the Potential Allocation Process for Any Additional Dispensaries;
- D. The Estimated Number of New Registry Identification Cardholders Based on the Number of Applicants in Colorado and Arizona; and
- E. Whether Doctors who Prescribe Medical Marijuana Should be Listed on the State's Medical Marijuana Website.

Chad Westom, Bureau Chief, Nevada Division of Public and Behavioral Health,
Department of Health and Human Services.

*For
Possible
Action*

- XI. Presentation on the Harvesting and Trimming Process Associated with Medical Marijuana.

Susan Chicovsky, Green Mountain Harvest, LLC.

*For
Possible
Action*

- XII. Presentation on Cash Management in the Medical Marijuana Industry.

Michael Tuccelli-Margolin, C4EverSystems Cash Management.

*For
Possible
Action*

- XIII. Presentation on Insurance and Risk Management for the Medical Marijuana Industry.

Patrick McManamon, Cannasure Insurance Services LLC.

*For
Possible
Action*

- XIV. Presentation on Cannabis Infused Massage Therapy.

Jordan Person, Primal Therapeutics.

*For
Possible
Action*

- XV. Presentation on Internet Marijuana Travel.

Brannon Zimbelman, The Travel Joint.

*For
Possible
Action*

- XVI. Discussion of Emerging Issues Related to Medical Marijuana, Including, Without Limitation:

- A. Whether to Extend the Sunset Limitation on Cultivation and Home Grows;
- B. Sales and Transportation of Medical Marijuana Across County Lines;
- C. Criminal Penalties for Possession of Edible Marijuana Products;
- D. Licensing and Regulation of Associated Medical Marijuana Service Providers, Including, Without Limitation: Trimming; Delivery; and Security; and
- E. Medical Marijuana Considerations in Drug Court, Child Custody and Neglect, and Offender Programs.

*For
Possible
Action*

- XVII. Solicitation and Discussion of Final Recommendations to the Advisory Commission on the Administration of Justice.

XVIII. Public Comment.

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XIX. Adjournment.

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angela Hartzler or the Legal Receptionist of the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.