

## **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Monday, January 27, 2014  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

- I. Call to Order.
- II. Roll Call.
- III. Public Comment.  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

- IV. Approval of the Minutes of the Meeting of the Advisory Commission held on November 6, 2013.

*For  
Possible  
Action*

- V. Update on Discussions with Potential Providers of Technical Assistance to the Advisory Commission.

Nicolas C. Anthony, Commission Counsel, Legislative Counsel Bureau.

*For  
Possible  
Action*

- VI. Presentation by the Vera Institute of Justice on Improvements to Public Safety.

Nancy Fishman, Project Director, Vera Institute of Justice.  
Alison Shames, Consultant, Vera Institute of Justice.

*For  
Possible  
Action*

- VII. Presentation on Sentence Credits for Persons Convicted of Certain Category B Felonies and Review of Governor's Veto on Assembly Bill No. 136 (2011).

James Austin, Ph.D., President, JFA Institute.

*For  
Possible  
Action*

- VIII. Presentation by the Division of Parole and Probation regarding the Presentence Investigation Report Process.

Bernie Curtis, Chief, Division of Parole and Probation.

*For  
Possible  
Action*

- IX. Presentation on Issues Related to the Subcommittee to Review Arrestee DNA (Senate Bill No. 243).

Steve Gresko, State CODIS Administrator, Washoe County Sheriff's Office.

*For  
Possible  
Action*

- X. Presentation on Issues Related to the Subcommittee on Victims of Crime (NRS 176.01245).

Catherine Cortez Masto, Attorney General.

*For  
Possible  
Action*

- XI. Presentation on Issues Related to the Subcommittee on Medical Marijuana (Senate Bill No. 374).

Marla McDade-Williams, Deputy Administrator, Division of Public and Behavioral Health.  
Dagny Stapleton, Nevada Association of Counties.  
Wes Henderson, Nevada League of Cities and Municipalities.

*For  
Possible  
Action*

- XII. Presentation on Issues Related to the Subcommittee on Language Access in the Courts (Assembly Bill No. 365).

Ben Graham, Representative, Administrative Office of the Courts.

*For  
Possible  
Action*

- XIII. Presentation on the Supreme Court's Juvenile Justice Reform Commission.

John McCormick, Assistant Court Administrator, Administrative Office of the Courts.

*For  
Possible  
Action*

- XIV. Discussion of Potential Topics, Dates and Locations for Future Meetings.

- XV. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XVI. Adjournment.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).