

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Thursday, May 1, 2014
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission held on March 5, 2014.

*For
Possible
Action*

V. Presentation on the Legislative Corrections Ombudsman Process in Michigan.

John Witherow, President, Nevada Cure.

*For
Possible
Action*

VI. Update on Discussions Regarding the Justice Reinvestment Initiative Process.

Justice James Hardesty, Nevada Supreme Court.

*For
Possible
Action*

VII. Update on Bureau of Justice Assistance Justice Reinvestment Initiative Competitive Grant Application.

Greg Cox, Director, Department of Corrections.

*For
Possible
Action*

VIII. Update on Office of Justice Programs Diagnostic Center Engagement Regarding Category B Felonies.

Jessica Herbert, Diagnostic Specialist, OJP Diagnostic Center.
Steve Rickman, Deputy Program Manager, OJP Diagnostic Center.
Greg Cox, Director, Department of Corrections.

*For
Possible
Action*

IX. Presentation on Proposed Legislation Related to Certain Drug Offenses.

Dorothy Nash Holmes, Judge, Reno Municipal Court.
Stacie Mathewson, Executive Director, The Stacie Mathewson Foundation.

*For
Possible
Action*

X. Presentation on the Conservative Case for Reform.

Jerry Madden, Former Chair of the Texas House Corrections Committee, Senior Fellow, Right on Crime.

*For
Possible
Action*

XI. Presentation on Risk Assessments and Statistics in Criminal Justice.

Matt Alsdorf, Director of Criminal Justice, Arnold Foundation.
Kim Madris, Deputy Chief, Division of Parole and Probation.
Tony DeCrona, Deputy Chief, Division of Parole and Probation.
Connie Bisbee, Chair, Board of Parole Commissioners.
Greg Cox, Director, Nevada Department of Corrections.

*For
Possible
Action*

XII. Status Report from the Advisory Commission on the Administration of Justice's Subcommittee on Medical Use of Marijuana (NRS 176.01247).

Senator Tick Segerblom, Chair.

*For
Possible
Action*

XIII. Status Report from the Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime (NRS 176.01245).

Catherine Cortez Masto, Attorney General.

*For
Possible
Action*

XIV. Discussion and Possible Appointment of Chair and Members to the Subcommittees of the Advisory Commission on the Administration of Justice:

- A. Subcommittee to Review Arrestee DNA (NRS 176.01246).
- B. Subcommittee to Study Issues Related to Sex Offenders.

*For
Possible
Action*

XV. Discussion of Potential Topics, Dates and Locations for Future Meetings.

XVI. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

XVII. Adjournment.

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angela Hartzler or the Legal Receptionist of the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.