

### **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Wednesday, November 6, 2013  
9:30 a.m.

Place of Meeting: Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

IV. Election of Chair.

*For  
Possible  
Action*

V. Approval of the Minutes of the Meeting of the Advisory Commission held on October 10, 2012.

*For  
Possible  
Action*

VI. Review and Discussion of Legislation Creating and Revising the Responsibilities and Authority of the Advisory Commission.

- A. The Mission and Scope of the Commission and its Subcommittees.
- B. 2013 Legislation Impacting the Commission.
- C. The Deadlines for Submission of Reports of the Commission.
- D. The Staffing of the Commission.

*For  
Possible  
Action*

VII. Distribution and Discussion of the Final Report Provided to the 2013 Nevada Legislature, and Report on Legislation Introduced During the 2013 Legislative Session on Behalf of the Commission.

*For  
Possible  
Action*

VIII. Discussion and Possible Appointment of Chair and Members to Subcommittees of the Advisory Commission:

- A. Subcommittee on Juvenile Justice (NRS 176.0124)
- B. Subcommittee on Victims of Crime (NRS 176.01245)
- C. Subcommittee to Review Arrestee DNA (NRS 176.01246)
- D. Subcommittee on Medical Use of Marijuana (NRS 176.01247) (Eff. April 1, 2014)
- E. Subcommittee Concerning Language Access in the Courts (Assembly Bill No. 365)

*For  
Possible  
Action*

IX. Presentation by the Nevada Department of Corrections Concerning:

- A. The Status of Inmate Population.
- B. The Impact of Legislation Enacted by the 2013 Legislature on the Department.
- C. Prison Facilities.
- D. Staffing Issues.
- E. Budgetary Issues.

*For  
Possible  
Action*

- X. Presentation by the State Board of Parole Commissioners Concerning:
  - A. The Statutory Duties and Regulatory Procedures of the Board.
  - B. The Case Load of the Board and Case Processing.
  - C. The Impact of Legislation Enacted by the 2013 Legislature on the Board.
  - D. Staffing Issues.
  - E. Budgetary Issues.

*For  
Possible  
Action*

- XI. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning:
  - A. The Statutory Duties and Regulatory Procedures of the Division.
  - B. Current Supervision Case Loads.
  - C. The Impact of Legislation Enacted by the 2013 Legislature on the Division.
  - D. Staffing Issues.
  - E. Budgetary Issues.

*For  
Possible  
Action*

- XII. Discussion of Potential Topics, Dates and Locations for Future Meetings.
- XIII. Public Comment.  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- XIV. Adjournment.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).