## **MEETING NOTICE AND AGENDA**

Name of Organization:	Advisory Committee to Develop a Plan to Reorganize the Clark County School District (§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)
Date and Time of Meeting:	Friday, January 8, 2016 10:00 a.m.
Place of Meeting:	Nevada System of Higher Education 4300 S. Maryland Parkway Room 102 (Board Room) Las Vegas, Nevada 89154

Note: Some members of the Advisory Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Western Nevada College 2201 W. College Parkway Reynolds Building Room 101 Carson City, Nevada 89703

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "<u>Calendar of Meetings-View</u>."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

## **AGENDA**

## Note: <u>Items on this agenda may be taken in a different order than listed.</u> Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
- II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. Opening Remarks by the Chair

## IV. Approval of the Minutes of the Meeting of November 23, 2015

For Possible Action

- For Possible Action
- V. Discussion Regarding Governance of School Districts and Types of Schools
  - A. Governance Structure of the Clark County School District (CCSD)

Pat Skorkowsky, Superintendent, CCSD

B. Types of Schools in the Clark County School District

Pat Skorkowsky, Superintendent, CCSD

C. Statewide Perspective

Steve Canavero, Interim Superintendent of Public Instruction, Nevada Department of Education

*For* VI. Discussion of Empowerment Schools and Flexible Budgeting

Possible Action

Pat Skorkowsky, Superintendent, CCSD

Steve Canavero, Interim Superintendent of Public Instruction, Department of Education

*For* VII. Presentation Regarding Site-Based Budgeting for Schools

Possible Action

John Vellardita, Executive Director, Clark County Education Association

*For Possible Action* VIII. Report Regarding Human Resources of the Clark County School District and the Recent Progress in Employing Additional Teachers

Pat Skorkowsky, Superintendent, CCSD

IX. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

X. Adjournment

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue, Nevada System of Higher Education, 4300 South Maryland Parkway and Western Nevada College, 2201 West College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Advisory Commission for this meeting may be requested from Angela Hartzler, Advisory Commission Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at <a href="http://www.leg.state.nv.us">www.leg.state.nv.us</a>.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.