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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, August 28, 2024
9:30 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34543>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Pat Spearman, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on August 28, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 856 9832 1592 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on July 31, 2024

- For Possible Action*** IV. Presentation on Identifying and Addressing Health and Behavioral Health Disparities Among Vulnerable Populations
Representatives of the Department of Health and Human Services (DHHS)

- For Possible Action*** V. Presentation on Protecting Workers in Extreme Weather Conditions
Representatives of the Nevada Environmental Justice Coalition

- For Possible Action*** VI. Presentation on Nevada Help Desk’s Cybersecurity Apprenticeship Program
Representatives of Nevada Help Desk, LLC

- For Possible Action*** VII. Presentation on the 340B Drug Pricing Program to Enable Qualified Providers to Purchase Drugs at a Discount
Representatives of Renown Health

- For Possible Action*** VIII. Overview of Legislative Health Notes to Inform Policymakers About How Proposed Legislation May Impact Health and Equity
Cesar Melgarejo Principal Policy Analyst, Research Division,
Legislative Counsel Bureau (LCB)

**For
Possible
Action**

- IX. Work Session—Discussion and Possible Action on Recommendations Relating to:
- A. Affordable and Low-Income Housing
 - B. Landlord Duties and Responsibilities
 - C. Unlicensed Contractors
 - D. Certified Registered Nurse Anesthetists
 - E. Service Contracts – Home Warranties
 - F. Homeowners Insurance – Wildfires
 - G. Nevada’s Office of Minority Health and Equity, DHHS
 - H. Health Notes
 - I. Protecting Workers in Extreme Weather Conditions

The "Work Session Document" contains proposed recommendations and is available on the [meeting page](#) of the Joint Interim Standing Committee on Commerce and Labor. Contact Cesar Melgarejo, Principal Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

- X. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment on August 28, 2024*:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 856 9832 1592 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- XI. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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