# STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

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## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Senior Citizens, Veterans and

Adults With Special Needs

(Nevada Revised Statutes [NRS] 218E.750)

Date and Time of Meeting: Monday, August 26, 2024

9:30 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165

7230 Amigo Street Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in

person, remotely, telephonically, or through a simultaneous videoconference

conducted at the following location:

Legislative Building, Room 4100 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at <a href="mailto:accessibility@lcb.state.nv.us">accessibility@lcb.state.nv.us</a> or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <a href="https://www.leq.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34540">https://www.leq.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34540</a>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at <a href="SeniorVetaAwSN@lcb.state.nv.us">SeniorVetaAwSN@lcb.state.nv.us</a>. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to <a href="SeniorVetaAwSN@lcb.state.nv.us">SeniorVetaAwSN@lcb.state.nv.us</a> or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs.

## **AGENDA**

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Pat Spearman, Chair

## II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to <a href="mailto:SeniorVetaAwSN@lcb.state.nv.us">SeniorVetaAwSN@lcb.state.nv.us</a>, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on August 26, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 853 1191 1362 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## For Possible Action

III. Approval of the Minutes for the Meeting on April 30, 2024 Senator Pat Spearman, Chair

## For Possible Action

IV.

Presentation on New Federal Laws and Regulations Relating to Medicaid, Services for Senior Citizens, Adult Protective Services, and Discrimination Against Persons With Special Needs

Representative of the Aging and Disability Services Division (ADSD), Department of Health and Human Services (DHHS)

Representative of the Division of Health Care Financing and Policy, DHHS

## For Possible Action

V. Presentation of the Annual Report Required by <u>Assembly Bill 100</u> (2023) Related to an Evidence-Based Family Caregiver Assessment Representative of ADSD, DHHS

## For Possible Action

VI. Presentation on the Impact of Regulations to the Personal Care Industry and Overview of Medicaid Regulations Concerning Payments to Certain Direct Care Workers

Representative of the Personal Care Association of Nevada

### For Possible Action

VII. Presentation by the Interagency Council on Veterans Affairs (ICVA)

A. Overview of Reports Submitted to the ICVA by Regulatory Bodies and State Agencies Concerning Service Member and Veteran Interactions Pursuant to NRS 417.0194.

B. Overview of Reports on the Activities of the ICVA Pursuant to NRS 417.0195

#### For Possible Action

VIII. Work Session—Discussion and Possible Action on Recommendations Relating to:

- A. Proposals to Assist Senior Citizens With Dementia and Their Caregivers
- B. Support of Services for Veterans
- C. Proposals to Assist Vulnerable Adults

The "Work Session Document" contains proposed recommendations and is available on the <u>meeting page</u> of the Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs. Contact Destini Cooper, Senior Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

### IX. Public Comment

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on August 26, 2024:

Dial (888) 475-4499.

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## X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Nevada Legislature Office Building, Room 165, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at <a href="https://www.leg.state.nv.us.">www.leg.state.nv.us.</a>

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