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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, July 24, 2024
9 a.m.

Place of Meeting: Nevada Legislative Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34539>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Shannon Bilbray-Axelrod, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on July 24, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 847 9668 3166 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Approval of the Minutes for the Meeting on May 15, 2024

For Possible Action

IV. Analysis of the Requirements Governing the Licensing and Authorization to Work of Teachers and Administrators, Including Requirements for the Authorization of a Holder of a J-1 Visa, Pursuant to [Senate Bill 72](#) (2023)
Representatives of Nevada's Department of Education (NDE)
Representatives of Clark County School District (CCSD)
Representatives of Mineral County School District
Erica Mosca, Assembly District 14
Representatives of the Public Employees' Retirement System of Nevada
Representatives of The Public Education Foundation

For Possible Action

V. Analysis of Teacher Workload Issues in Nevada, Including the Laws, Regulations, and Factors That Impact Teacher Workload, Pursuant to Senate Bill 72 (2023)
Teachers from Nevada
Representatives of the Nevada Association of School Superintendents

- For Possible Action** VI. Presentation on the Findings and Recommendations of the Commission on School Funding, Including Recommendations Related to Cost Adjustment Factors (NRS [387.1215](#)) and Attendance Area Adjustment (NRS [387.1218](#)) for the Joint Interim Standing Committee on Education’s Review, Consideration, and Recommendation
Representatives of the Commission on School Funding
- For Possible Action** VII. Presentation on the Plan to Develop Awareness and Remove Barriers to Scholarships for Teachers and Other Educational Personnel Pursuant to [Assembly Bill 428](#) (2023)
Representatives of NDE
Representatives of WestEd
- For Possible Action** VIII. Presentation on Efforts to Develop and Implement the Teacher Academy College Pathway Program Pursuant to Assembly Bill 428 (2023)
Representatives of CCSD
- For Possible Action** IX. Presentation on the Work and Activities Concerning Teacher and Administrator Professional Development Programs in Nevada
Representatives of the Regional Professional Development Programs
- For Possible Action** X. Presentation on the Report and Recommendations of the Nevada State Teacher and Education Support Professional Recruitment and Retention Advisory Task Force (Task Force) Pursuant to [Senate Bill 71](#) (2023)
Representatives of the Task Force
- For Possible Action** XI. Presentation on the Findings and Recommendations Concerning the Study of Instruction Relating to the Holocaust and Other Genocides (NRS [388.887](#))
Representatives of NDE
- XII. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment on July 24, 2024*:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 847 9668 3166 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Nevada Legislative Office Building, 7230 Amigo Street, Room 165, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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