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**MEETING NOTICE AND AGENDA**

Name of Organization: Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources  
(*Nevada Revised Statutes* [NRS] [218E.510](#))

Date and Time of Meeting: Friday, July 12, 2024  
1 p.m.

Place of Meeting: Eureka Opera House  
31 South Main Street  
Eureka, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34513>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Subcommittee on Public Lands.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Melanie Scheible, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 12:30 p.m. on July 12, 2024: Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 850 2254 4542 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on March 22, 2024
  
- For Possible Action*** IV. County Presentations on Issues Related to Public Lands and Natural Resources
  - A. Representatives of the Nevada Association of Counties
  - B. Representatives of Eureka County
  - C. Representatives of Lander County
  
- For Possible Action*** V. Presentation From the Battle Mountain District Office of the Bureau of Land Management (BLM)  
Representatives of the BLM, United States Department of the Interior (DOI)
  
- For Possible Action*** VI. Presentation From the Austin-Tonopah and Ely Ranger District Offices of the U.S. Forest Service (USFS)  
Representatives of the USFS, U.S. Department of Agriculture (USDA)

**For  
Possible  
Action**

VII. Discussion on Rangeland Challenges Surrounding Multiple Use of Public Lands

Representatives of the State Department of Agriculture  
Representatives of Eureka County  
Representatives of the BLM, DOI  
Representatives of the USFS, USDA

VIII. Public Comment

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on July 12, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 850 2254 4542 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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