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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, June 20, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34503>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Shannon Bilbray-Axelrod, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 20, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 864 6547 4723 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Updates on the Work and Upcoming Goals of the Commission on Innovation and Excellence in Education Pursuant to [Senate Bill 425](#) (2023)
Representatives of the National Center on Education and the Economy

- For Possible Action*** IV. Presentations on Efforts to Support and Grow Nevada’s Educational Personnel Pipelines
Representatives of the Silver State Education Foundation
Representatives of the Nevada Institute on Teaching and Educator Preparation, College of Education, University of Nevada, Las Vegas
Representatives of the Clark County School District

- For Possible Action*** V. Presentation on Career and Technical Education (CTE) and Work-Based Learning (WBL) Programs and Desired Skills of Graduates, Including Business Sector Perspectives
Representatives of the Governor’s Office of Workforce Innovation and the Governor’s Workforce Development Board

- For Possible Action*** VI. Presentation on Higher Education Fees, Including an Overview of Existing Waivers and Related Data Pursuant to [Senate Bill 72](#) (2023)
Representatives of the Nevada System of Higher Education (NSHE)

- For Possible Action*** VII. Updates on the Work and Annual Report of the Nevada Youth Legislature (NYL)
Representatives of the NYL

- For Possible Action** VIII. Updates on the Task Force on Power-Based Violence at Institutions of Higher Education Pursuant to [Assembly Bill 245](#) (2023)
Representatives of NSHE
- For Possible Action** IX. Presentation on Dual and Concurrent Enrollment and Microcredentialing Programs in the State and Related Student Outcomes
Representatives of NSHE
- For Possible Action** X. Presentation on CTE and WBL Programs and Related Pupil Outcomes
Representatives of Nevada’s Department of Education
Representatives of the Nevada Association of School Superintendents
- XI. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
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- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on June 20, 2024:
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 864 6547 4723 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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