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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] [232B.210](#))

Date and Time of Meeting: Friday, June 14, 2024
9 a.m.

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34474>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Sunset@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Sunset Subcommittee of the Legislative Commission.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Senator Skip Daly, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Sunset@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 14, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 844 5157 7198 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- III. Work Session
 - A. Introduction
 - B. Discussion and Possible Recommendations Relating to Terminating, Continuing, Modifying, or Consolidating Boards and Commissions
 - 1. Advisory Committee on the Rights of Survivors of Sexual Assault (NRS [178A.310](#))
 - 2. Technological Crime Advisory Board (NRS [205A.040](#))
 - 3. Commission to Review the Compensation of Constitutional Officers, Legislators, Supreme Court Justices, Judges of the Court of Appeals, District Judges and Elected County Officers (NRS [281.1571](#))
 - 4. Council to Establish Academic Standards for Public Schools (NRS [389.510](#))
 - 5. Perfluoroalkyl and Polyfluoroalkyl Substances Working Group (NRS [459.686](#))
 - 6. Advisory Board on Automotive Affairs (NRS [487.002](#))

For Possible Action

7. Nevada High-Speed Rail Authority (NRS [705.850](#))
8. Advisory Committee on Medicaid Innovation (NRS [422.162](#))
9. Advisory Council on Graduate Medical Education (NRS [223.600](#))
10. Task Force on Safe Sidewalk Vending (NRS 225.600)
11. Certified Court Reporters' Board of Nevada (NRS [656.040](#))
12. State Public Charter School Authority (NRS [388A.150](#))
13. Commission on Postsecondary Education (NRS [394.383](#))
14. State 4-H Camp Advisory Council (NRS [550.035](#))
15. Rangeland Resources Commission (NRS [563.290](#))

C. Additional Issues for Consideration From the 2021–2022 Interim—
Provisions Included in [Senate Bill 210](#) (2023)

The “Work Session Document” (WSD) contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2023–2024 Interim. The WSD is available on the Subcommittee’s [meeting page](#). A written copy may be obtained by contacting Patrick Guinan, Chief Principal Policy Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.

IV. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on June 14, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 844 5157 7198 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

V. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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