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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Monday, June 10, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34459>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Fabian Doñate, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person, by phone, or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 10, 2024, dial: (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 829 0618 6879 then then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action** III. Approval of Minutes for the Meeting on March 11, 2024
  
- For Possible Action** IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)  
Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)
  - A. LCB File R026-24 of the Aging and Disability Services Division, Department of Health and Human Services (DHHS)
  - B. LCB File R002-24 of the Board of Psychological Examiners
  - C. LCB File R084-24 of the Board of Psychological Examiners
  - D. LCB File R053-24 of the State Board of Pharmacy
  
- For Possible Action** V. Overview of Nevada Medicaid’s Children’s Behavioral Health Services Transformation  
Representatives of the Division of Health Care Financing and Policy (DHCFP), DHHS
  
- For Possible Action** VI. Discussion of Policy Recommendations Relating to Children’s Behavioral Health  
Brian Knudsen, Councilman, Las Vegas City Council

- For Possible Action** VII. Discussion of Behavioral Health Challenges Among Tribal Children and Recommendations for the Committee  
Representatives of the Tribal Health Center, Reno-Sparks Indian Colony
- For Possible Action** VIII. Presentations on Children’s Mental Health Services Across Nevada, Gaps and Challenges in the System, and Recommendations for the Committee
- A. Division of Child and Family Services (DCFS), DHHS  
Representatives of the DCFS, DHHS
  - B. Clark County  
Representatives of the Clark County Family Services
  - C. Washoe County  
Representatives of the Washoe County Human Services
- For Possible Action** IX. Presentations on Child Welfare Services Across Nevada, Gaps and Challenges in the System, and Recommendations for the Committee
- A. DCFS  
Representative of the DCFS, DHHS
  - b. Clark County  
Representatives of the Clark County Family Services
  - c. Washoe County  
Representatives of the Washoe County Human Services
- For Possible Action** X. Statutorily Required Update on the Implementation of [Assembly Bill 7](#) (2023)—Adoption of Framework and Regulations for the Interoperability of Health Information  
Representatives of the DHCFP, DHHS
- For Possible Action** XI. Submitted Policy Recommendations to be Reviewed by the Joint Interim Standing Committee on Health and Human Services  
Senator Fabian Doñate, Chair
- XII. Public Comment
- Public testimony under this item may be presented in person, by phone, or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the*

*second period of public comment* on June 10, 2024, dial:  
(888) 475-4499.

When prompted to provide the Meeting ID, please enter 829 0618 6879 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

### XIII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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