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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Natural Resources
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Tuesday, June 4, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34516>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at NRInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NRInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Natural Resources.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Julie Pazina, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NRInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on June 4, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 885 0796 8134 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Appointment of Members to the Subcommittee on Public Lands
Senator Julie Pazina, Chair

- For Possible Action*** IV. Presentation on Concerns Related to Lithium Development Near Ash Meadows National Wildlife Refuge
Representatives of the Amargosa Conservancy
Representatives of the Town of Amargosa Valley
Representatives of the Timbisha Shoshone Tribe

- For Possible Action*** V. Presentations on Studies and Concerns Related to Lithium and Critical Minerals Mining in Nevada
 - A. Representatives of the Center for Biological Diversity
 - B. Representatives of The Nature Conservancy

- For Possible Action*** VI. Presentation on the Importance of Lithium Mining and Practices in Nevada
Representatives of the Nevada Mining Association

- For Possible Action** VII. Presentation on the Current Lithium Industry Landscape in Nevada
Representatives of the Nevada Battery Coalition
- For Possible Action** VIII. Presentation on Lithium and Economic Development in Nevada
Representatives of the Governor’s Office of Economic Development
- For Possible Action** IX. Presentation on the Lithium Whole-Life Cycle
Representatives of the University of Nevada, Reno
- For Possible Action** X. Presentation on Wildlife Crossings
Representatives of the The Pew Charitable Trusts
- XI. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NRInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on June 4, 2024:
- Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 885 0796 8134 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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