

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on the Judiciary
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, May 31, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34487>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at JUDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to JUDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Judiciary.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Assemblywoman Brittney Miller, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 31, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 890 3232 8744 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Discussion of the Solicitation of Recommendations for the Committee
Assemblywoman Brittney Miller, Chair

- For Possible Action*** IV. Discussion of and Recommendations Regarding Potential Prison Industry Programs (NRS [209.4818](#))
William Quenga, Deputy Director and Acting Public Information Officer, Silver State Industries, Nevada's Department of Corrections

- For Possible Action*** V. Presentation by the William S. Boyd School of Law, University of Nevada, Las Vegas (UNLV) on the School's Work With Communities in Nevada and Outcomes With Workforce Development
Leah Chan Grinvald, Dean and Professor of Law, William S. Boyd School of Law, UNLV

- For Possible Action*** VI. Presentation by the Statistical Transparency of Policing (STOP) Project, Associated With the Enactment of [Senate Bill 236](#) (2021)
Deborah A. Kuhls, M.D., F.A.C.S., F.C.C.M., F.R.C.S.T. (Hon), Associate Dean for Research; Professor; and Chief, Acute Care Surgery Division, Kirk Kerkorian School of Medicine, UNLV
Bertille Mavegam Tango Assoumou, M.D., Ph.D., M.P.H., Traffic Safety Research Project Manager, Department of Surgery, Kirk Kerkorian School of Medicine, UNLV

- For Possible Action*** VII. Presentation by the Peace Officers’ Standards and Training Commission (POST), Including Updates on the Implementation of Legislation Enacted During the 2021 and 2023 Legislative Sessions
Michael D. Sherlock, Executive Director, POST
- For Possible Action*** VIII. Presentation From Nevada’s Department of Sentencing Policy (NDSP), Including Updates on the Implementation of Legislation Enacted During the 2023 Legislative Session and Legislative Priorities for the 2025 Legislative Session
Jorja Powers, Executive Director, NDSP
- For Possible Action*** IX. Update From the Nevada Sentencing Commission’s Subcommittee on Misdemeanors on the Comprehensive Review of Misdemeanor Offenses in Nevada
John McCormick, Assistant Court Administrator, Administrative Office of the Courts, Supreme Court of Nevada
- For Possible Action*** X. Presentation by the American Civil Liberties Union (ACLU) Regarding the Retroactive Application of Changes to Criminal Laws
Athar Haseebullah, Esq., Executive Director, ACLU of Nevada
Tatiana (Tia) Smith, Esq., Policy Counsel, Policy Department, ACLU of Nevada
- For Possible Action*** XI. Presentation on Public Defender Fees, Driver’s License Suspensions, and Traffic Ticket Payment
Leisa Moseley-Sayles, Nevada State Director, Fines and Fees Justice Center (FFJC)
Nick Shepack, Nevada State Deputy Director, FFJC
Marcie E. Ryba, Executive Director, Nevada’s Department of Indigent Defense Services
- For Possible Action*** XII. Presentation by Law Enforcement on the Fees Charged for Body Camera Footage and Public Records
- A. Las Vegas
Captain Joshua Martinez, Office of Intergovernmental Services, Las Vegas Metropolitan Police Department
 - B. City of Henderson
Eric Buck, Deputy Chief of Police, Henderson Police Department
 - C. Washoe County
Shannon Hardy, Division Manager, Administrative Services Division, Washoe County Sheriff’s Office
- For Possible Action*** XIII. Presentation by the Legal Aid Center of Southern Nevada (LACSN) on the Sealing of Criminal Records in Nevada
Jonathan Norman, Statewide Advocacy, Outreach, and Policy Director, LACSN
Ellie Roohani, Human Trafficking Survivor’s Rights Attorney, Resiliency and Justice Center, LACSN

XIV. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 31, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 890 3232 8744 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XV. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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