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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Government Affairs  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, May 30, 2024  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34524>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Government Affairs.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Assemblywoman Selena Torres, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 30, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 899 5043 1846 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action* III. Approval of the Minutes for the Meeting on April 16, 2024
  
- For Possible Action* IV. Presentations on the Use and Oversight of Artificial Intelligence in Government Settings  
Representatives of the Kenny Guinn Center for Policy Priorities  
Representatives of the Office of the Chief Information Officer, Office of the Governor  
Representatives of GetInsured
  
- For Possible Action* V. Presentations on the Recent Activities and Issues Affecting County and City Governments in Nevada  
Representatives of the Nevada Association of Counties  
Representatives of the Nevada League of Cities and Municipalities  
Representatives of the Nevada Urban Consortium
  
- For Possible Action* VI. Presentation on the Virginia & Truckee Railroad Company  
Representatives of Carson City  
Representatives of Storey County
  
- For Possible Action* VII. Overview of Cyber Security Coordination Efforts in State and Local Government  
Representatives of the Nevada Office of Cyber Defense Coordination, Department of Public Safety

- For Possible Action**
- VIII. Presentations Related to Public Works Activities in Nevada  
 Representatives of the Associated General Contractors of Nevada  
 Representatives of the Southern Nevada Building Trades Unions  
 Representatives of the Building and Construction Trades Council of Northern Nevada  
 Representatives of the Office of Labor Commissioner, Department of Business and Industry
- For Possible Action**
- IX. Presentations on State and Local Business Licensing  
 Representatives of the Office of the Nevada Secretary of State  
 Representatives of Clark County  
 Representatives of the City of Henderson  
 Representatives of the City of Las Vegas  
 Representatives of the City of North Las Vegas  
 Representatives of the Las Vegas Chamber Commerce
- For Possible Action**
- X. Update on the Implementation of Language Access Plans  
 Representatives of the United Way of Southern Nevada  
 Representatives of the Office for New Americans, Office of the Governor
- XI. Public Comment  
 Public testimony under this item may be presented in person or by phone or written comment.  
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 To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment on May 30, 2024*:  
 Dial (888) 475-4499.  
 When prompted to provide the Meeting ID, please enter 899 5043 1846 then press #. When prompted for a Participant ID, please press #.  
 To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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