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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, May 29, 2024  
9 a.m.

Place of Meeting: Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34437>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Julianne King, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Growth and Infrastructure.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order and Opening Remarks  
Senator Dallas Harris, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 29, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 835 2743 8585 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action* III. Approval of the Minutes for the Meeting on April 17, 2024
  
- For Possible Action* IV. Presentation on the 2024 Integrated Resource Plan  
Representatives of NV Energy
  
- For Possible Action* V. Presentation and Overview of [Senate Bill 451](#) From the 2023 Legislative Session  
Kristin Rossiter, Senior Policy Analyst, Research Division, Legislative Counsel Bureau
  
- For Possible Action* VI. Presentation and Update on Virtual Roundtable Discussions Related to Hydrogen  
Pat Spearman, Senate District 1
  
- For Possible Action* VII. Presentation on the Hydrogen Landscape in Nevada  
Representatives of the United States Hydrogen Alliance
  
- For Possible Action* VIII. Presentation on Considerations in Hydrogen Decision-Making  
Representatives of the National Renewable Energy Laboratory

- For Possible Action** IX. Presentation on Hydrogen Production: Education and Research  
Representatives of the Nevada System of Higher Education  
Representatives of the University of Nevada, Las Vegas  
Representatives of the University of Nevada, Reno  
Representatives of the Desert Research Institute
- For Possible Action** X. Presentation on Hydrogen Energy Nevada: Building a Sustainable Low-Carbon Society  
Representatives of Air Liquide
- For Possible Action** XI. Presentation on Hydrogen-Related Initiatives at the Regional Transportation Commission (RTC) of Southern Nevada  
Representatives of RTC of Southern Nevada
- For Possible Action** XII. Presentation on Hydrogen and Alternative Fuels in Public Transit  
Representatives of RTC of Washoe County
- For Possible Action** XIII. Presentation on Nevada’s Path to Clean Energy: Emphasizing Thoughtful Hydrogen Integration  
Representatives of the Environmental Defense Fund  
Representatives of the Nevada Conservation League
- For Possible Action** XIV. Presentation on Geothermal to Hydrogen: A Developer’s Perspective  
Representatives of Cyrq Energy
- For Possible Action** XV. Presentation on Fuel Cells: Diversify, Decarbonize, and Grow Nevada  
Representatives of the HyMAX Development Corp., et al.
- For Possible Action** XVI. Presentation on Fueling a Sustainable Future  
Representatives of Southwest Gas Corporation
- For Possible Action** XVII. Presentation on Hydrogen Uses for Utilities  
Representatives of NV Energy
- For Possible Action** XVIII. Update on the Nevada Clean Energy Fund (NCEF), Solar for All, and Other Federal Funds  
Representatives of NCEF
- For Possible Action** XIX. Presentation on the Recycling of Solar Panels  
Representatives of the Solar Energy Industries Association
- For Possible Action** XX. Presentation on Powering Nevada With Enhanced Geothermal  
Representatives of Fervo Energy
- XXI. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 29, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 835 2743 8585 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## XXII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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