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**MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Commerce and Labor  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Thursday, May 23, 2024  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34451>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Pat Spearman, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us), facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.  
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9 a.m. on May 23, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 867 0375 6680 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on April 4, 2024
  
- For Possible Action*** IV. Presentation on Artificial Intelligence (AI), Its Trends and Best Practices for Regulating Potential Risks  
Adelina Cooke, Global AI Public Policy Lead, Google Cloud  
Michael D. Hillerby, Director of Legislative Affairs, Kaempfer Crowell
  
- For Possible Action*** V. Presentation on the Preliminary Efforts of Nevada's State Agencies to Integrate and Analyze the Advantages of AI and Its Potential Ramifications on the Workforce  
Timothy D. Galluzi, M.B.A., C.P.M., G.C.P.M., State Chief Information Officer, Office of Governor  
Representatives of GetInsured
  
- For Possible Action*** VI. Presentation on Strategies for Upskilling and Reskilling Nevada's Workforce to Meet Changing Demands  
Amanda Bergson-Shilcock, Senior Fellow, National Skills Coalition
  
- For Possible Action*** VII. Presentation on the Role of Diversity, Equity, and Inclusion in the Changing Multicultural Landscape and Its Influence on Business Implications  
Wilhelmina Tribble, Founder and President, Lowe Tribble & Associates, Inc.

- For Possible Action** VIII. Presentation on Cultural Competency Training Conducted by Agents and Employees of Certain Medical Facilities and the System for Rating Certain Health Care Facilities on Compliance With Certain Requirements Relating to Staffing  
Representatives of the Division of Public and Behavioral Health, Department of Health and Human Services
- For Possible Action** IX. Presentation on the Annual Report Regarding Nevada’s Service Contract Industry  
Representative of the Division of Insurance, Department of Business and Industry
- For Possible Action** X. Discussion of Solicitation of Recommendations and Possible Topics to be Addressed at Future Meetings  
Senator Pat Spearman, Chair
- XI. Public Comment  
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 23, 2024:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 867 0375 6680 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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