

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Monday, May 13, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34456>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Fabian Doñate, Chair

- II. Public Comment

Public testimony under this item may be presented in person, by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to HHSInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 13, 2024, dial: (888) 475-4499.

When prompted to provide the Meeting ID, please enter 859 4036 0993 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

- III. Approval of Minutes for the Meeting on March 11, 2024

For Possible Action

- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)
Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)
- A. LCB File R033-24 of the Board of Medical Examiners
 - B. LCB File R068-23 of the Board of Medical Examiners
 - C. LCB File R001-24 of the State Board of Osteopathic Medicine
 - D. LCB File R062-24 of the State Board of Osteopathic Medicine
 - E. LCB File R051-24 of the State Board of Pharmacy
 - F. LCB File R100-23 of the State Board of Pharmacy

- For Possible Action** V. Discussion of Recommendations from the Substance Use Response Working Group Established by [Assembly Bill 374 \(2021\)](#)
Aaron D. Ford, Attorney General, Office of the Attorney General
- For Possible Action** VI. Discussion of Behavioral Health Efforts by Certain Local Governments in Nevada
- A. Clark County
Justin Jones, Commissioner, Clark County Commission
 - B. City of Las Vegas
Brian Knudsen, Council Member, Las Vegas City Council
 - C. City of Reno
Hillary Schieve, Mayor, City of Reno
 - D. Washoe County
Mariluz Garcia, Commissioner, Washoe County Commission
- For Possible Action** VII. Overview on Access to Behavioral Health Services for Adults Enrolled with Nevada Medicaid and Policy Considerations Regarding the Behavioral Health Continuum of Care
Representatives, Division of Health Care Financing and Policy, Department of Health and Human Services (DHHS)
- For Possible Action** VIII. Overview of Various Funding Sources Dedicated to Behavioral Health and Crisis Intervention Services and a Review of Forensic Mental Health Services Provision in Nevada
Representatives, Division of Public and Behavioral Health, DHHS Representative, Director’s Office, DHHS
- For Possible Action** IX. Presentations on Crisis Stabilization Efforts and Successes, Challenges, and Gaps in Nevada’s Crisis Response System
- A. Northern Nevada
Representatives, Washoe County
 - B. Southern Nevada
Representatives, Clark County
Representatives, City of Las Vegas
 - C. Rural Nevada
Representative, The Family Support Center
Representative, Nevada Rural Hospital Partners
- For Possible Action** X. Update on the Establishment of the Behavioral Health Workforce Development Center of Nevada Pursuant to [Assembly Bill 37 \(2023\)](#)
Representative, Behavioral Health Education, Retention, and Expansion Network of Nevada
- For Possible Action** XI. Presentation on State Policy Options to Address the Telehealth Provider Shortage in Behavioral Health Care Services
Representative, National Conference of State Legislatures

**For
Possible
Action**

- XII. Submitted Policy Recommendations to be Reviewed by the Joint Interim Standing Committee on Health and Human Services
Senator Fabian Doñate, Chair
- XIII. Public Comment
- Public testimony under this item may be presented in person, by phone, or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to HHSInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 13, 2024, dial: (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 859 4036 0993 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XIV. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34456>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.