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REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Natural Resources
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, May 10, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34483>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at NRInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NRInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Natural Resources.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Julie Pazina, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NRInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on May 10, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 828 8500 7462 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Update on the Nevada Shared Stewardship Agreement
Representative of the State Department of Agriculture
Representatives of the State Department of Conservation and Natural Resources (DCNR)
Representatives of Nevada’s Department of Wildlife
Representatives of the Bureau of Land Management, United States Department of the Interior
Representative of the U.S. Forest Service, U.S. Department of Agriculture (USDA) and the Natural Resources Conservation Service, USDA
Representatives of the U.S. Fish and Wildlife Service

For Possible Action IV. Presentation on Interstate Wildfire Compacts
Representatives of Nevada’s Division of Forestry, DCNR

For Possible Action V. Presentation on Groundwater Basin Maps
Representatives of Nevada’s Division of Water Resources (NDWR), DCNR

For Possible Action VI. Presentation on the Nevada Water Initiative: Advancing Understanding of Nevada’s Groundwater Availability
Representatives of NDWR, DCNR

- For Possible Action**
- VII. Presentations on Other States' Experience With Water Rights Retirement
- A. Representatives of The Nature Conservancy
 - B. Representatives of the Kansas Department of Agriculture
 - C. Colorado State Senator Cleave Simpson
- For Possible Action**
- VIII. Presentation on the Nevada Water Conservation and Infrastructure Initiative and the Groundwater Rights Retirement Program
Representatives of DCNR
- For Possible Action**
- IX. Presentations on Experiences With Groundwater Rights Retirement in Nevada
- A. Representatives of the Walker Basin Conservancy
 - B. Representative of the Central Nevada Regional Water Authority and the Humboldt River Basin Water Authority
- For Possible Action**
- X. Presentation on Groundwater Conservation Easements
Representatives of the Property and Environmental Research Center
- For Possible Action**
- XI. Presentation on Water for Wildlife Legislation
Representatives of the Great Basin Water Network
- XII. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NRInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
- To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on May 10, 2024:
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 828 8500 7462 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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