

**REVISED**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults  
With Special Needs  
(*Nevada Revised Statutes* 218E.750)

Date and Time of Meeting: Monday, February 22, 2016  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
--

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Joseph (Joe) P. Hardy, M.D., Chair

II. Public Comment  
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Overview of the Committee's Responsibilities and Activities  
Marsheilah D. Lyons, Chief Principal Research Analyst,  
Research Division, Legislative Counsel Bureau

*For  
Possible  
Action*

IV. Presentation on Certain Services for Veterans in Nevada  
Katherine Miller, United States Army Colonel (Ret.), Director,  
Department of Veterans Services (DVS)  
Michael Musgrove, Vice Chair, Nevada Veterans Services  
Commission (NVSC), DVS

Senator Patricia (Pat) Spearman, Senate District No. 1,  
Former Member, NVSC, DVS  
Major Christy Hales, Director, Military and Family Support Services  
Nevada National Guard, Office of the Military

A. Military Caregivers

Wendy Simons, Deputy Director of Wellness, DVS

B. Employment Assistance

Renee Olson, Administrator, Employment Security Division,  
Department of Employment, Training and Rehabilitation

C. Access to Mental Health Care and Suicide Prevention

Cody Phinney, M.P.H., Administrator, Division of Public and  
Behavioral Health, Department of Health and Human Services

D. Housing Initiatives

Sharath Chandra, Deputy Administrator, Housing Division  
(HD), Department of Business and Industry (DBI)

Mike Dang, Chief of Federal and State Programs, HD, DBI

Wendy Simons, Deputy Director of Wellness, DVS

*For  
Possible  
Action*

V. Presentation Regarding Hospitals and Other Healthcare Facilities in Nevada

Lisa M. Howard, Director, VA Sierra Nevada Health Care System,  
United States Department of Veterans Affairs (USDVA)

Peggy W. Kearns, Director, VA Southern Nevada Healthcare  
System, USDVA

*For  
Possible  
Action*

VI. Presentations Concerning Veteran Specialty Courts in Nevada

The Honorable David Barker, Chief District Judge, Eighth Judicial  
District Court, Department 18, Civil and Criminal Division,  
Clark County

VII. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

VIII. Adjournment

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

---

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Debbie Gleason, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).