

STATE OF NEVADA  
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Sarah Coffman, *Fiscal Analyst*  
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## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Legislature's Interim Finance Committee's Subcommittee on Education Accountability  
Assembly Bill 399, 82<sup>nd</sup> (2023) Legislative Session

Date and Time of Meeting: Wednesday, May 1, 2024  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

Advisory: The east entrance to the Legislative Building in Carson City is now open. All persons attending the meeting in Carson City must enter the building through the east entrance. All other entrances are closed to the public.

To provide public comment or testimony telephonically, dial **(669) 900-6833** on the date of the meeting. When prompted, provide Meeting ID **880 2639 8315**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [edu-accountability@lcb.state.nv.us](mailto:edu-accountability@lcb.state.nv.us) or mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### I. ROLL CALL.

II. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Wednesday, May 1, 2024, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 880 2639 8315 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [edu-accountability@lcb.state.nv.us](mailto:edu-accountability@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For  
Possible  
Action*

III. OVERVIEW AND DISCUSSION FROM THE DEPARTMENT OF EDUCATION REGARDING:

1. The Department of Education's accountability system and Nevada's school performance framework.
2. Progress made in implementing recommendations made by the Division of Internal Audits of the Office of Finance in the Office of the Governor in its December 29, 2023, audit report 2023-005 "Review of 17 Public School Districts and the State Public Charter School Authority."
3. Read by Grade 3 program.
4. Competency-based education pilot program pursuant to NRS 389.210.
5. Grants awarded from the Early Childhood Literacy and Readiness Account (Assembly Bill 400 of the 82<sup>nd</sup> (2023) Legislative Session).

*Jhone Ebert, Superintendent of Public Instruction,  
Nevada Department of Education*

*For  
Possible  
Action*

IV. OVERVIEW AND DISCUSSION FROM THE COMMISSION ON SCHOOL FUNDING REGARDING:

1. The ten-year plan to meet optimal funding for K-12 education.
2. Progress toward meeting the requirements of Senate Bill 98 of the 82<sup>nd</sup> (2023) Legislative Session and Assembly Bill 400 of the 82<sup>nd</sup> (2023) Legislative Session.
3. Progress made on studying the impact of transitioning the methodology used to identify at-risk pupils.
4. Progress on developing recommendations related to a target weight for funding the State Special Education program.

*Guy Hobbs, Chair, Commission on School Funding*

*For  
Possible  
Action*

V. PRESENTATIONS FROM SCHOOL DISTRICT REPRESENTATIVES ON THE IMPACT ON K-12 EDUCATION, AS WELL AS PUPILS, TEACHERS, AND EDUCATION SUPPORT STAFF, RESULTING FROM INCREASED FUNDING APPROVED DURING THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION.

*Dr. Brenda Larsen-Mitchell, Interim Superintendent, Clark County School District*

*Dr. Kristen McNeill, Interim Superintendent, Washoe County School District*

*Adam Young, Superintendent, White Pine County School District*

VI. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, May 1, 2024, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 880 2639 8315 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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VII. ADJOURNMENT.

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Notice of this meeting was posted at the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101, at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Subcommittee members for this meeting may be requested from Basia Thomas or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [Fiscal@lcb.state.nv.us](mailto:Fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Subcommittee on Education Accountability."